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Doc#. 2231328105 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/09/2022 11:30 AM Pg: 1 of 4

RECORDATION REQUESTED BY:

FirstSecure Bank and Trust Co. 1 N Constitution Drive Aurora, IL 60506

WHEN RECORDED MAIL TO:

FirstSecure Bank and Trust Co. 1 N Constitution Drive Aurora, IL 60506

SEND TAX NOTICES TO:

FirstSecure Ban' (and Trust Co. 10360 South Roberts Poad Palos Hills, IL 60465

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Maryellen Howard, Commercial Loan Processor

First Secure Bank and Trust Co.

10360 South Roberts Road

Palos Hills, IL 60465

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 29, 2022 is made and executed between KENNETH C WONG, whose address is 6525 W. Archer Avenue, Chicago, IL 60638 (referred to below as "Grantor") and First Secure Bank and Trust Co., whose address is 10360 South Roberts Fload, Palos Hills, IL 60465 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Septema et 29, 2017 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on October 6, 2017 as Document Number 1727934105 with the Cook Sounty, Illinois Recorder, and further modified by Modification of Mortgage recorded November 14, 2016 as Pocument Number 1831847098, and further modified by Modification of Mortgage dated September 29, 2019, and further modified by Modification of Mortgage recorded March 26, 2021 as Document Number 20 (08501414).

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 10 IN BLOCK 51 IN THE RESUBDIVISION OF F.H. BARTLETT'S 4TH ADDITION TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 6525 W. Archer Avenue, Chicago, IL 60638. The Real Property tax identification number is 19-18-205-001-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Interest Rate is hereby increased from a Fixed Rate of 5.000% to 5.750%. Extend Maturity Date from September 29, 2022 to March 29, 2023. All other terms and conditions of the original promissory note and any/all renewals, extensions, modifications, change in terms agreements or amendments to note,

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 11657536

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remain unchanged and in full force and effect. .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Mcdification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to the such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO TIS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 29, Coot County Clart's Office 2022.

GRANTOR:

LENDER:

FIRST SECURE BANK AND TRUST CO.

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 11657536	(Continued)	Page 3
IN	IDIVIDUAL ACKNOWLEDGMENT	
STATE OF ALLENONS		
) SS	
COUNTY OF Lonk		
	,	
to be the individual described in and v	ned Notary Public, personally appeared KENNE who executed the Modification of Mortgage, are her free and voluntary act and deed, for the	nd acknowledged that he or uses and purposes therein
Given under my hand and official seal	this day of four	rker, 20 3 2.
By rel fathery R	Residing at 1936 w	S. RodEA =5 3
Notary Public in and for the State of	DIA STALLAND Pakes	S. R. S. ELES:
My commission expires My Commission E	STATE OF HUMBION	
Contraction of the state of the	Same Contraction of my	
	LENDER ACKNOWLEDGMENT	
P.	7	
STATE OF <u>Illinain</u>		
) ss	
COUNTY OF Cook		
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On this day of	November, 2022 before m	ne, the tridersigned Notary
, authorized agent for Firs	t Secure Bank and Trust Co. that executed	the within and foregoing
nstrument and acknowledged said ins and Trust Co., duly authorized by Firs or the uses and purposes therein me	strument to be the free and voluntary act and it Secure Bank and Trust Co. through its board intioned, and on oath stated that he or she is his said instrument on behalf of First Secure Ba	deed of First Secure Bank of directors or otherwise, authorized to execute this
By Diana M. Parch	Residing at <u>Palae</u>	Hiele, Il
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MODIFICATION OF MORTGAGE (Continued)

Loan No: 11657536

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