

UNOFFICIAL COPY

Doc#: 2231442122 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/10/2022 10:58 AM Pg: 1 of 2

PREPARED BY / RETURN TO:

Jacki Wilkins
First American Title Insurance Company
4795 Regent Blvd Mail Stop 1021-N
Irving, TX 75063
Ref No.: 332817



MERS MIN: 100974100130009309; 888-679-MERS

RELEASE OF MORTGAGE


KNOWN BY ALL THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for North American Savings Bank, F.S.B., its successors and assigns, the current Mortgagee of that certain Mortgage described below, hereby states that Lien of said Mortgage is discharged and released.

Said Mortgage dated 9/30/2013 executed by Eriberto Corona a married person, Mortgagor, to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for North American Savings Bank, F.S.B., its successors and assigns, Original Mortgagee, and recorded on 10/11/2013 in Book n/a at Page n/a as Instrument No 1328447007, in the Office of the Recorder for Cook County, State of Illinois and cover real property situated in said county described as follows:

1641 S 56th Court, Cicero, Illinois 60804
see attached exhibit A
PIN No: 16-20-408-006-0000

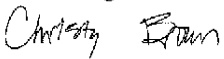
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of: 11/9/2022.

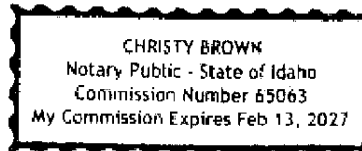
Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for North American Savings Bank, F.S.B., its successors and assigns

By: 
Jacki Wilkins, Vice President

State of ID)
County of Bonneville)

On 11/9/2022, before me, Christy Brown, personally appeared Jacki Wilkins, personally known to me and who acknowledged to be the Vice President of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for North American Savings Bank, F.S.B., its successors and assigns and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.


Christy Brown
Notary Public
My Commission expires: 2/13/2027



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EXHIBIT A

THE NORTH 32 FEET OF LOT 5 IN KIRCHMAN'S THIRD ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

PIN# 16-20-408-006

Property of Cook County Clerk's Office