AFTER RECORDING TO FFICIAL COMMISSION AND MALIE OF THE SECOND OF THE SEC

1030 W. HIGGINS RD.
SUITE 365
PARK RIDGE. IL 60068
3 o (4 22 33920)
Prepared by:

LaRocca Hornik Rosen & Greenberg Jonathan L Hornik, Esq. 83 South Street, Suite 302 Freehold, NJ 07728

13-11-200-017-0000

Doc# 2231415003 Fee \$57.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 11/10/2022 09:32 AM PG: 1 OF 4

ASSIGNMENT OF COMMERCIAL MORTGAGE SECURITY AGREEMENT, AND FIXTURE FILING

KNOW THAT IL LENDING LLC, a Delaware limited liability company having an address at 645 Madison Avenue, Floor 19, New York, NY 10022 ("Assignor") in consideration of Ter (\$10.00) or more Dollars, paid by Loan Funder LLC, Series 43445, a Delaware limited liability company having its principal place of business at 645 Madison Avenue, Floor 19, New York, NY. 13022 ("Assignee"), hereby assigns, sells, transfers and delivers unto Assignee, those certain Mongage, Security Agreement, And Fixture Filing and Collateral Assignment Of Leases And Rents described in Exhibit A (the "Assigned Loan Documents") annexed hereto and
incorporated herein by this reference, covering the premises commonly known as 5523 N. St. Louis
Avenue, Chicago, IL 50625, designated on the official tax map of and County of
Cook as Block, Lot and more particularly described on Exhibit B attached hereto
and made a part hereof (the 'Premises").
Such Assigned Loan Documents having been given to secure payment of \$Three Hundred
Sixty Eight Thousand Seven Hundred ard 07/100 dollars (\$368,700.00) which Mortgage is of record in Book, Volume, or Liber No. 223 45002, at page of Records of County of, State of, Assignment of Leases and Rents is of record in Book, Volume,
or Liber No, at page of Records of County, State of together with
the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Assigned Loan Documents.
TOGETHER with the bonds, notes or other obligation. described in said Assigned Loan Documents, and the monies due and to grow thereon with interest;
TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns forever.
The Assigned Loan Documents hereby have not been further assigned except as set forth herein.
[Balance of Page is Intentionally Left Blank]

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the Assignor has duly executed this assignment as of November

04, 2022.

ASSIGNOR:

Name: SOHW SHAH Title:

STATE OF

) (

COUNTY OF HUD) SS.

I certify that on _//- 3 2022, ______ 2022, ______ Shah, came before me in person and stated to my satisfaction that he/she:

- (a) made the attached instrument; and
- (b) was authorized to and did execute this instrument on behalf of and as Alanda of IL Lending LLC (the "Company"), the entity named in this instrument, as the free and and deed of the Company, by virtue of the authority granted by its partnership agreement and partners.

AROON S. DASS

NOTARY PUBLIC OF NEW JERSEY

COMMISSION # 2401160

MY COMMISSION EXPIRES 10/7/2025

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EXHIBIT A

A Commercial Mortgage, Security Agreement, And Fixture Filing between IL LENDING LLC and KAMBOLI REALTY LLC dated November 04, 2022 with regard to the Property located at 5523 N. St. Louis Avenue, Chicago, IL 60625 in the Mortgage amount of \$Three Hundred Sixty Eight Thousand Seven Hundred and 00/100 dollars (\$368,700.00).

Aroberty of County Clerk's Office

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EXHIBIT B

LOT 18 IN BLOCK 4, IN S. MILTON EIEHBERG'S SUBDIVISION OF LOT 21 (EXCEPT THE WEST 33 FEET) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE NORTH HALF OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prope ty commonly known as: 5523 N. St. Louis Avenue, Chicago, IL 60625

AL RETURN OF COOK COUNTY CLOTHES OFFICE **COOK COUNTY CLERK OFFICE**

. 4. CLARK ST. ROOM 120 JAKCAGO, L. 60602-1387