

# UNOFFICIAL COPY

WMO SCHEDULE R

Watershed Management Permit No.

22-039

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

## NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED  
PLACE STICKER HERE  
PROOF OF EXECUTED  
RECORDATION DOC#

Name of Project: Retail - Richton Park

*Attach Legal Description*

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer \_\_\_\_\_ (Official capacity) \_\_\_\_\_ (Name of Trust Holder) \_\_\_\_\_ (Name of Partnership) \_\_\_\_\_ (Name of Corporation), (a General Partner \_\_\_\_\_ (Name of Partnership) \_\_\_\_\_ (Name of Corporation))

(a Managing Member of 4871 Sauk Trail Limited Liability Company ("LLC")), which is the record title holder of the property \_\_\_\_\_ (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: \_\_\_\_\_ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

\*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- |  | Applicability                           |  |
|--|---|--|
| A) Volume Control Facilities                         | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| B) Detention Facilities (Existing and Proposed)      | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities         | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| D) Stormwater Management System(s) Component(s)      | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| E) Native Planting Conservation Area(s)              | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s)                      | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s)                 | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s)           | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction                      | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| J) Other _____<br>(Include attachments as necessary) | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            |



Doc# 2231415012 Fee \$81.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/10/2022 10:51 AM PG: 1 OF 4

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

\*Select all boxes as appropriate

Page 1 of 2

RECORDING FEE 81

DATE 11/10/22

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Revised 11/2017 (OVER)

OK BY Rv187D

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WMO Schedule R (Continued) Watershed Management Permit No.

22 - 039

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 7 day of NOV 2022

Impress

**CHOOSE A, B, C, or D**

Corporate

- A (for individual owner) \_\_\_\_\_ Owner Seal Here
- B (for Partnership) \_\_\_\_\_ General Partner
- C (for Limited Liability Company) [Signature] \_\_\_\_\_ Managing Member
- D (for Corporation) \_\_\_\_\_ President  
\_\_\_\_\_ Corporate Secretary
- E (for property in a land trust) \_\_\_\_\_ Individual holding power of direction

### NOTARIZATION OF OWNER'S SIGNATURE

**NOTE:** (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

**CHOOSE A, B, C, D, or E, same as above**

State of IL

County of Cook ss.

**A INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**B PARTNERSHIP**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be a general partner of the \_\_\_\_\_ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**C Limited Liability Company (LLC)**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher Ilekis, Managing Member of 4871 Sauk Trail, LLC, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

**D CORPORATION**

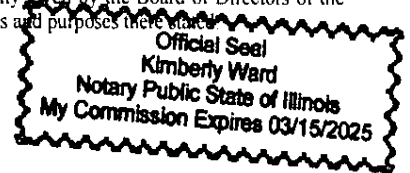
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, President of \_\_\_\_\_, and \_\_\_\_\_

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein stated.

Given under my hand and official seal, this 7 day of NOV, 2022

Commission expires 03/15, 2025

[Signature]  
(Notary Public)



**E LAND TRUST**

### COUNTERSIGNATURE

\_\_\_\_\_ held by \_\_\_\_\_ as Trustee.  
(Trust Officer) (Trust No.) (Name of Trustee)

# UNOFFICIAL COPY

**PIN#:** 31-33-203-061-0000

**Address:** 4871 Sauk Trail  
Richton Park, IL 60471

**Legal Description**

LOT 2 OF ROSE SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED FEBRUARY 8, 2000 AS DOCUMENT NO. 00099338 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

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# OVERSIZE EXHIBIT

**FORWARD ORIGINAL  
DOCUMENT TO PLAT  
COUNTER IMMEDIATELY  
AFTER RECORDING FOR  
SCANNING**

3 pg

1 ox exhibit

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4

57 - fee

24 - penalty

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81 -