

# UNOFFICIAL COPY

Doc#: 2231416097 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/10/2022 02:15 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 477455593

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **FU LAO AND XIAO HONG LAO** to **CITIBANK, N.A.** bearing the date 05/25/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1815518043**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 16-35-407-069-0000

Property more commonly known as: 3541 W. 38TH ST, 2, CHICAGO, IL 60632-3337.

Dated on 11/07/2022 (MM/DD/YYYY)  
**CITIBANK, N.A.**

By:   
Rob Schneider Jr

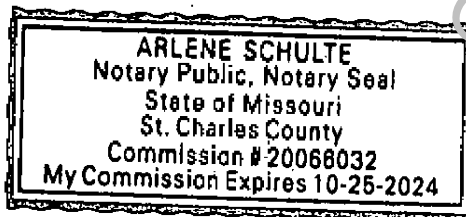
Document Control Officer

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 11/07/2022 (MM/DD/YYYY) before me, Arlene Schulte, a Notary Public in and for said state, personally appeared Rob Schneider Jr as Document Control Officer of **CITIBANK, N.A.**, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

  
Arlene Schulte

Notary Public - STATE OF MISSOURI  
Commission expires:



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 434511645 CITIMORTGAGE, INC. T012211-12:39:06 [C-2] RCN1L1



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**UNOFFICIAL COPY**

Loan Number 4774655593

**'EXHIBIT A'**

UNIT 3541-2 ALL THAT PART OF LOTS 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, AND 23, INCLUSIVE, IN BLOCK 1 IN C.B. HOSMER'S SUBDIVISION OF BLOCK 21 IN JAMES H. REES' SUBDIVISION OF THE SOUTHEAST 1/4 (LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL) IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF WEST 38TH STREET. EXCEPTING THEREFROM THE EAST 10 FEET OF LOT 11, THAT PART TAKEN FROM LOTS 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, AND 23 FOR THE WIDENING OF WEST 38TH STREET AND EXCEPT THE WEST 9.0 FEET OF SAID LOTS 23 AND THAT PORTION OF SAID LOT 23 LYING NORTH OF THE HEREINAFTER DESCRIBED "LINE A" "LINE A" BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 23 IN BLOCK 1 IN C.B. HOSMER'S SUBDIVISION AFORESAID; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 52.81 FEET TO A POINT ON THE WEST LINE OF LOT 24 IN BLOCK 1 IN C.B. HOSMER'S SUBDIVISION AFORESAID, SAID POINT BEING 17.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 24, AND THERE TERMINATION ALL OF THE ABOVE TAKEN AS PART OF A TRACT. AND EXCEPT THAT PORTION OF AFORESAID LOTS CURRENTLY IN USE FOR VEHICLES AND PEDESTRIAN TRAFFIC, RECORDED JUNE 07, 2006 AS DOC. NO. 0616834001, FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 124.00 FEET ALONG THE EAST LINE OF TRACT TO THE SOUTH LINE OF WEST 38TH STREET, THENCE NORTH 89 DEGREES 58 MINUTES 15 SECONDS WEST ALONG THE SOUTH LINE OF WEST 38TH STREET 28.35 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 81 DEGREES 44 MINUTES 33 SECONDS WEST 43.09 FEET; THENCE SOUTH 89 DEGREES 16 MINUTES 43 SECONDS WEST 22.14 FEET; THENCE SOUTH 81 DEGREES 57 MINUTES 47 SECONDS WEST 81.67 FEET; THENCE SOUTH 87 DEGREES 38 MINUTES 24 SECONDS WEST 58.05 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 21 SECONDS WEST 74.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 15.14 FEET TO "LINE A", THENCE NORTH 71 DEGREES 14 MINUTES 53 SECONDS EAST 16.90 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 15 SECONDS EAST 261.65 FEET TO THE POINT OF BEGINNING. PART OF TRACT (3541-2) THAT PART OF TRACT DESCRIBED AS FOLLOW, COMMENCING AT THE SOUTHEAST CORNER OF TRACT; THENCE NORTH 89 DEGREES 58 MINUTES 15 SECONDS WEST 124.00 FEET, THENCE NORTH 00 DEGREES 00 SECONDS EAST 47.82 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 22.19 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 54 SECONDS EAST ALONG THE CENTERLINE OF PARTY WALL (EXTENDED LINE THEREOF) 58.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 22.19 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 54 SECONDS WEST ALONG THE CENTERLINE OF PARTY WALL (AND EXTENDED LINE THEREOF) 58.00 FEET TO THE POINT OF BEGINNING.



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