UNOFFICIA Doc#. 2231416013 Fee: \$98.00

Inv. 401

Karen A. Yarbrough Cook County Clerk

Date: 11/10/2022 09:24 AM Pg: 1 of 3

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245-009-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That BLUEGREEN SERVICING, LLC, a Delaware limited liability company, A to ney-In-Fact for WELLS FARGO BANK, National Association, the owner and the holder of those certain wortgages whose parties, dates and recording information are listed on Exhibit A attached hereto and near a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its July authorized agent, this Αυσυστ 27, 2022.

> ·004 COUP BLUEGREEN SERV!CING LLC. Attorney-In-Fact for WELLS FARGO BANK, a National Association.

Lucina Florez

Lian Release Supervisor

STATE OF FLORIDA) ss:

COUNTY OF PALM BEACH

This instrument was acknowledged and executed before me this houser 27, 202. By Lucina Florez, who acknowledges to be Lien Release Supervisor for Bluegreen Servicing, LLC, Atto: nev-In-Fact for Wells Fargo Bank, a National Association, and that such officer being authorized so to do signed the name of the corporation as such.

Notary Public

My commission expires:

Prepared by and return to: Marcia Capella Santos Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

MARCIA CAPELLA SANTOS Notary Public - State of Fiorida Commission # HH 135601 My Comm. Expires Sep 20, 2025 Bonded through National Notary Assn.

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	VACATION TRUST INC.	MORTGAGOR				
	729610	718293	718161	708879	708448	LOAN#
	7/7/2018	3/18/2018	3/18/2018	12/2/2017	11/24/2017	OPEN DATE
Or C	RICE	LELAND	JONES	MCDOUGAL	LAMAGDELAINE	LAST NAME
004	CLIFTON	STEVEN	PETER	ROSETTA	ELLEN	FIRST NAME
Stoperity of County Clerk's Off	THE BLAKE TIMESHARE PLAN	SUBDIVISION				
	=	=	=	F	=	STATE
	COOK	COOK	COOK	COOK	COOK	COUNTY
	9,810.00	\$ 18,225.00	\$ 8,775.00	\$ 7,461.00	\$ 6,672.00	ORIG AMT
	9/7/2018	5/17/2018	5/16/2018	2/5/2018	3/6/2018	REC DATE
	1825004010	1813710057	1813610107	1803604067	1806504112	DOCUMENT #

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4;

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT DAPTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOTS 25 AND 27 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STIFF? ND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSH ρ 39 North, range 14, East of the Third Principal Meridian, in cook county, Illino's.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more par icularly described in said Declaration of Condominium for Hotel Blake, a Condc minium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Documeration. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.