UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Chase Account # 26549188 FNMA Account # 4403046677 Doc#. 2231433066 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/10/2022 01:36 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUAD, E CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK. NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOB), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all here, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/26/2007, and made by AMMANUEL YOUNG AND MALIKA FULTZ to CHASE BANK USA, N.A. and recorded 04/06/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0709634108. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Modification: 02/08/2012 INSTR: 1203931005.

Parcel ID Number 30-17-413-019-0000

Property is commonly known as: 109 DETROIT ST, CALUMET CITY, IL 60409.

Dated on U / O 3 / 2022 (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION	4/1%
By: Danielle Wroten Vice President-Doe Execution	
STATE OF LOUISIANA PARISH OF OUACHITA On	
association), by authority from its board of directors, and that he/s the corporation (or association).	he/they acknowledged the instrument to be the free act and deed of Yolanda A. Diaz
Yolanda A Diaz 87401 Notary Public - STATE OF LOUISIANA Commission expires: Upon My Death_	State of Louisiana Lifetime Commission Notary Public ID # 87401
Deniello M.	JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,
	IRE DE DE DE RECORDE DE DE L'ENTRE PER EL PRESENTATION DE L'ENTRE DE L'ENTRE DE L'ENTRE DE L'ENTRE DE L'ENTRE D





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'EXHIBIT A'

SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO-WIT: LOT 8 IN RESUBDIVISION OF LOTS 1 TO 9 IN THE FIRST ADDITION TO FORESTDALE PARK, BEING A SUBDIVISION OF LHAT PART LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD OF THE SOUTH 827.6 FEET OF THE WEST 673.10 FEET OF THE EAST 1273.1 FEET OF FRACIDIAN INC.
434656242

OF COLUMN CIENTS OFFICE THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS.

