UNOFFICIAL COPY

Recording Requested By: REGIONS BANK

When Recorded Return To: DONNA BURCH REGIONS BANK P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001 Doc#. 2231433186 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/10/2022 03:14 PM Pg: 1 of 3



RELEASE OF MORTGAGE

REGIONS BANK#: 0001898106350 "SISCO" 316/001 4012745055 Cook, Illinois

MIN #:100661190001227641 SIS #: 1-538-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAG OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCPT CAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ERIC F SISCO AND ALEXANDRA M ULP JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN J. A 3 MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04-06-2017 Recorded: 04-11-2017 as Instrument No. 1710157030 Pook/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing ad arest at P.O. BOX 2026, FLINT, MI 48501-2026

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14171230301005

Property Address: 4422N MALDEN ST UNIT 3, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

On November 9th, 2022

DENISE MCLAURIN, Assistant Vice-President

INOFFICIAL COPY

STATE OF Mississippi **COUNTY OF Lamar**

On November 9th, 2022, before me, SHAREN GARRARD, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHAREN GARRARD

Notary Expires: 3/4/2025 #1:18571

REGION.

OF COOK COUNTY CLOTH'S OFFICE Prepared By: SHAREN GARKAKU REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

RELEASE OF MORTGAGE PAGE OF SOFFICIAL COPY

Exhibit A

Unit Numbers 4422-3 and PU-4 in the Lena Ann Condominium, as delineated on a survey of the following described tract of land:

Lot 56 (except the North 4 feet thereof) and the North 13 feet of Lot 57 in the Subdivision of the South 1/4 of the East 1/2 of the Northwest 1/4 (except the East 569.25 feet thereof) of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "B" to the Declaration of Condominium recorded as document number 99095806; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

