

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2231433120 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/10/2022 02:11 PM Pg: 1 of 3

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005791963
SERGIO FLORES
PO Date: 11/01/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SERGIO FLORES AND CRISTINA DAVILA HUSBAND AND WIFE

to **MIDAMERICA BANK, FSB** dated **October 30, 2016** calling for the original principal sum of dollars (**\$156,000.00**),
and recorded in Mortgage Record , page and/or instrument # **0631902048**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

5217 STATE RD, BURBANK IL - 60459
Tax Parcel No. **19-28-324-031-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **9th** day of **November, 2022**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA
BANK, FSB**

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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SERGIO FLORES

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **9th** day of **November, 2022** ,
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **CONSUELO A TRAVIS**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2023

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2023**

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SERGIO FLORES

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PO Date: **11/01/2022**

EXHIBIT A

LOT 11 AND THE SOUTHWESTERLY 5 FEET OF LOT 12 IN BLOCK 17 (EXCEPT THAT PART OF SAID LOTS LYING NORTHWESTERLY OF LINE 50 FEET SOUTHWESTERLY OF AND PARALLEL TO CENTER LINE OF STATE ROAD) IN KEYSTONE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office