UNOFFICIAL COPY

| G | SEORGE E. COLE® No. 810 LEGAL FORMS July, 1967 | | The state of the s |
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| | • WARRANTY DEED | Stary Rollan Con Cook Coun | TALLES |
| | Joint Tenancy Illinois Statutory | 1975 MAY 7 PM 2 52 22 315 416 HAY-7-73 6 2 2 6 1 1 • 22315416 4 A — Rec | |
| | | HAY7-73 622611 • 22315416 • A Rec | 5.10 |
| | (Individual to Individual) | (The Above Space For Recorder's Use Only) | - |
| 1 | THE GRANTOR S CHARLES J. | CARBONEL & DAISY E. CARBONEL, his wife | |
| | of the Village of Oak Park | County of Cook State of Illinois | |
| } | for and in consideration of • Ten - and -ther good and valuable of | DOLLARS. | |
| | CC VE / and WARRANT | to FRED N. WILKERSON & MARY F. WILKERSON, his | |
| | of the Viage of Forest Park | County of Cook State of Illinois NT TENANCY, the following described Real Estate situated in the | |
| 576 | County of Cook | in the State of Illinois, to wit: | |
| 20 | | | , |
| 1/2 | | Block 4 in Ridgeland, a sub- | , |
| 36 | | of the East half of the East | |
| 7 | | ection 7 and the Northwest quart- | monymu |
| N | | West half of the West half of | SSX 10 |
| 3 | the South | wes. quarter of Section 8, Town- | Sign by |
| B | ship 39 N | orth, Rage 13, East of the Third | = \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 2 | Principal | Meridian, Cook County, Illinois. | O# *HO |
| Ó | | 7 | A A E |
| | | MAIL. | SA PER |
| | | District Comments of the Comme | |
| - | hereby releasing and waiving all rights Illinois, TO HAVE AND TO HOLD | under and by virtue of the Homeste at Exemption Laws of the State of said premises not in tenancy in common but in joint tenancy forever. | |
| | | * Ox. | 50/1/20 |
| | DATED this | 23rd March 19 ⁷³ | COOK CIS |
| | Charles (| askoner (Seal) Daicy E. Carbon (Seal) | |
| | PLEASE Charles J. C | | |
| | TYPE NAME(S) BELOW | (Seal) | |
| | SIGNATURE(S) | | / |
| | State of Illinois, County of Cook | ss. I, the undersigned, a Notary Public in Charles J. Carbonel and | S. |
| | and for said County, in the State afore Dais | y E. Carbonel, his wife | |
| | subscribed | known to me to be the same person s whose name s are to the foregoing instrument, appeared before me this day in person. | U)C |
| 3 | 2 as thei | | |
| | | uding the release and waiver of the right of homestead. | Ť. |
| 9 | Given the hand and official seal | this are day of they 193 | 1 |
| | | NOTARY PUBLIC | |
| / . | MAIL TO | Grantees' address and | |
| _ | | ADDRESS OF PROPERTY: 406 North Harvey Avenue | |
| _ | 7 1 er | Oak Park, Illinois | 22315416 |
| 1 | LINCOLN TESTING (Name) | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES | S 2 |
| | MAIL TO COM ASSOCIATION OF THE COMMENT OF THE COMME | | #J == |
| | MAIL TO IC! ASSOCIATION | SEND SUBSEQUENT TAX BILLS TO: (Name) | 5 |
| | MAIL TO IC! ASSOCIATION | SEND SUBSEQUENT TAX BILLS TO: (Name) | 5 |

END OF RECORDED DOCUMENT