

DEO E COLE & CO CHICAGO
LEGAL BLANKS

COOK COUNTY, ILLINOIS
FILED FOR RECORD

No. 801

WARRANTY DEED—Statutory
(ILLINOIS)
(CORPORATION TO CORPORATION)

APR 17 1973

22 316 800

Richard H. Olson
RECORDER OF DEEDS

22316800

Approved By {Chicago Title and Trust Co.
{Chicago Real Estate Board

(The Above Space For Recorder's Use Only)

COOK
CO. NO. 016
0 2 5 5 2

LATER DATE
62905468

THE GRANTOR Automatic Screw Machine Products Company

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten (\$10.00) DOLLARS, and other good and valuable consideration

in hand paid and pursuant to authority given by the Board of Directors of said corporation CONVEY and WARRANTS unto Crown Cork and Seal Company, Inc.

a corporation organized and existing under and by virtue of the laws of the State of New York having its principal office in the City of Philadelphia County of Philadelphia and State of Pennsylvania the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

That part of the East 1/2 (except the West 30 feet thereof) of the West 1/2 of the North East 1/4 of Section 35, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, lying South of the South line of 31st Street and North of North line of Atchison, Topeka and Santa Fe Railroad Company (also known as the Illinois Northern Railroad) West of the West Line of South Homan Avenue extended in Cook County, Illinois.

Subject to:

- (1) General taxes for the year 1972 and subsequent years.
- (2) Rights of the public, the State of Illinois and the municipality in and to that part of the land, if any, taken or used for road purposes.
- (3) Railroad rights of way and switch tracks, if any.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 16th day of April 1973.

AUTOMATIC SCREW MACHINE PRODUCTS COMPANY
(NAME OF CORPORATION)
BY Louis C. Gudyka PRESIDENT
ATTEST: Richard Norman SECRETARY

State of Illinois, County of COOK ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Louis C. Gudyka personally known to me to be the President of the Automatic Screw Machine

Products Company, a Delaware corporation, and Richard Norman personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of April 1973
Commission expires April 16 1973
Thomas J. Gudyka
NOTARY PUBLIC

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
130.00

500

AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER

22 316 800

ADDRESS OF PROPERTY:

NAME: MICHAEL M. KACHIGIAN
ADDRESS: 100 N LASALLE ST
CITY AND STATE: CHICAGO ILLINOIS
Room 1109

3425 W. 31st Street

Chicago, Illinois

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

OR RECORDER'S OFFICE BOX NO. 533

UNOFFICIAL COPY

6205468

AFFIDAVIT FOR PURPOSE OF PLAT ACT

STATE OF ILLINOIS)
COUNTY OF COOK) SS

22316800

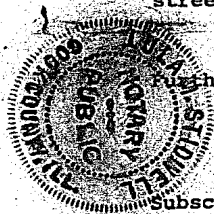
Michael M. Kochigian ATTY
being first duly sworn on oath deposes and says that:

- Affiant resides at 100 N LaSalle, Chicago (OFFICE).
- That he is (agent) (~~officer~~) (~~one of~~) grantor (s) in a (deed) (~~lease~~) dated the 4-16-73 day of May 1973, conveying the following described premises:

That part of the E. 1/2 (except w 30ft thereof)

- That the instrument aforesaid is exempt from the provisions of "An Act to Revise the Law in Relation to Plats" approved March 31, 1874, as amended by reason that the instrument constitutes
 - The division or subdivision of land into parcels or tracts of 5 acres or more in size which does not involve any new streets or easements of access;
 - The division of lots or blocks of less than 1 acre in any recorded subdivision which does not involve any new streets or easements of access;
 - The sale or exchange of parcels of land between owners of adjoining and contiguous land;
 - The conveyance of parcels of land or interests therein for use as a right of way for railroads or other public utility facilities and other pipe lines which does not involve any new streets or easements of access;
 - The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access;
 - The conveyance of land for highway or other public purposes or grants of conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use;
 - Conveyances made to correct descriptions in prior conveyances.
- The sale or exchange of parcels or tracts of land following the division into no more than 2 parts of a particular parcel or tract of land existing on July 17, 1959 and not involving any new streets or easements of access.

Further the affiant sayeth not.



Subscribed and sworn to before me this 4th day of May 1973.

Michael M. Kochigian

Lucas M. Stedwell

Notary Public

22 316 800

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THAT PART OF THE EAST 1/2 (EXCEPT THE WEST 30 FEET THEREOF) OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE SOUTH LINE OF 31ST ST AND THE NORTH OF NORTH LINE OF ATCHISON, TOPEKA AND SANTA FE RAILROAD COMPANY (ALSO KNOWN AS THE ILLINOIS NORTHER RAILROAD) WEST OF THE WEST LINE OF SOUTH HOMAN AVENUE EXTENDED IN COOK COUNTY, ILLINOIS

22316800

Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT