

# UNOFFICIAL COPY

Doc#: 2231841045 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/14/2022 09:46 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0505574840

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-09-330-026-103



## RELEASE OF MORTGAGE

The undersigned, FLAGSTAR BANK, FSB located at 5151 CORPORATE DRIVE, TROY, MI 48098, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 18, 2021 executed by ANITA SULLINS A/K/A ANITA L SULLINS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LIFESTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 08, 2021 as Instrument No. 2115906029 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 5362 W LAWRENCE AVENUE 2E, CHICAGO, IL 60630

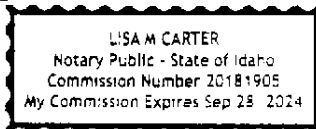
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 09, 2022, FLAGSTAR BANK, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, ITS ATTORNEY IN FACT

  
RACHEL J. HUMBER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 09, 2022, before me, LISA M. CARTER, personally appeared RACHEL J. HUMBER known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, FSB the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
LISA M. CARTER (COMMISSION EXP. 09/28/2024)  
NOTARY PUBLIC



POD: 20221027

FS8090112IM - LR - IL



# UNOFFICIAL COPY

FS8090112IM - 0505574840 - SULLINS

## LEGAL DESCRIPTION

All the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

Unit 2-E In The Jefferson Park Place Condominiums, As Delineated On A Survey Of The Following Described Real Estate:

Lot 3 In Block D In Robert's Homestead Addition To Jefferson, Being A Resubdivision Of Lots 8, 9, 10, And 11 And Part Of The Lot 22 In Block 53, Part Of Lot 23 In Block 51, Part Of Block 54 And All Of Lot 11 In Block 50 In Village Of Jefferson, In The East 1/2 Of The Southwest 1/4 Of Section 9, Township 40 North, Range 13, East Of The Third Principal Meridian, In Cook County, Illinois:

Which Survey is Attached To The Declaration Of Condominium Recorded As Document 0423610018, Together With An Undivided Percentage Interest In The Common Elements.

Parcel 2.

The Exclusive Right To Use Parking Space P-2-E, And Storage Space S-2E, A Limited Common Element As Delineated On The Survey Attached To The Declaration Aforesaid Recorded As Document 0423610018.

"Mortgagor Also Hereby Grants To The Mortgagee, Its Successors And Assigns, As Rights And Easements Appurtenant To The Above Described Real Estate, The Rights And Easements For The Benefit Of Said Property Set Forth In The Declaration Of Condominium."

"This Mortgage Is Subject To All Rights, Easements, Covenants, Conditions, Restrictions And Reservations Contained In Said Declaration The Same As Though The Provisions Of Said Declaration Were Recited And Stipulated At Length Herein."

Being all and the same lands and premises conveyed to Anita Sullins by State Bank of Countryside, a Banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 3rd day of May 2001 and known as Trust No. 01-2293 in a Trustee's Deed dated 10/07/2004 and recorded 10/26/2004 in Document Number 0430241087, in the Land Records of Cook County, IL.