

# UNOFFICIAL COPY

Doc#. 2231841169 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/14/2022 11:54 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0504793346**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. **31-03-412-048-0000**



## RELEASE OF MORTGAGE

The undersigned, **FLAGSTAR BANK, FSB**, located at **5151 CORPORATE DRIVE, TROY, MI 48098**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 18, 2017** executed by **TODD MATTHEW CHELLINO, AN UNMARRIED MAN.**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 20, 2017** as Instrument No. **1729346009** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 34 IN TIERRA GRANDE, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4280 189TH ST, COUNTRY CLUB HILLS IL 60478**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 10, 2022**.

**FLAGSTAR BANK, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, ITS ATTORNEY IN FACT**

**RACHEL J. HUMPER, VICE PRESIDENT**

POD: 20221031

FS8090112IM - LR - IL



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MIN: 101137800000264999

MERS PHONE: 1-888-679-6377

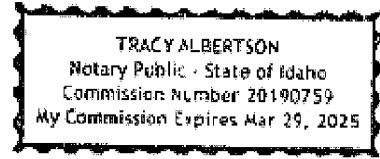
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **NOVEMBER 10, 2022**, before me, **TRACY ALBERTSON**, personally appeared **RACHEL J. HUMBER** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, FSB** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



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