

UNOFFICIAL COPY

212517

5



\*2231842250\*

Doc# 2231842250 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/14/2022 02:39 PM PG: 1 OF 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**DAVID A. BARSKY (202) 293-8200**

B. E-MAIL CONTACT AT FILER (optional)  
**DBARSKY@KROOTH.COM**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**KROOTH & ALTMAN LLP**  
**1850 M STREET, N.W.**  
**SUITE 400**  
**WASHINGTON, D.C. 20036**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**2028247026**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
 Check one of these two boxes:  Debtor or  Secured Party of record  
 AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
---------------------	------	-------	-------------	---------

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
 Indicate collateral:

THE LEGAL DESCRIPTION OF THE REAL PROPERTY AFFIXED AS EXHIBIT A TO THE ORIGINAL FINANCING STATEMENT REFERENCED ABOVE IS HEREBY DELETED AND REPLACED WITH THE REAL PROPERTY DESCRIPTION ATTACHED HERETO AS EXHIBIT A. EXHIBIT B TO THE ORIGINAL FINANCING STATEMENT REMAINS UNCHANGED.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**FIRST AMERICAN CAPITAL GROUP CORPORATION**

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

10. OPTIONAL FILER REFERENCE DATA:  
**RECORD IN COOK COUNTY, ILLINOIS**

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

**2028247026**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

**FIRST AMERICAN CAPITAL GROUP CORPORATION**OR  
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

**ELEVATE CARE NORTH BRANCH, LLC**OR  
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut   
 covers as-extracted collateral   
 is filed as a fixture filing
16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

**FOREST VILLA PROPERTY, LLC  
1550 NORTH NORTHWEST HIGHWAY  
SUITE 430  
PARK RIDGE, ILLINOIS 60068**

17. Description of real estate:

**SEE EXHIBIT A ATTACHED HERETO AND  
MADE A PART HEREOF FOR A  
DESCRIPTION OF REAL PROPERTY.**

**"ELEVATE CARE NORTH BRANCH"  
FHA PROJECT NO. 071-22477**

18. MISCELLANEOUS:

# UNOFFICIAL COPY

## EXHIBIT A LEGAL DESCRIPTION

### \*\*\*PARCEL 1:

THAT PART OF LOT 5, LYING SOUTHWESTERLY OF A LINE DESCRIBED AS: BEGINNING 140.00 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 5 AND RUNNING SOUTHEASTERLY TO A POINT IN THE SOUTHERLY LINE OF SAID LOT, A DISTANCE OF 350.15 FEET EASTERLY OF THE INTERSECTION OF THE SOUTHERLY LINE PRODUCED WEST TO THE WEST LINE OF SAID LOT 5 IN THE CIRCUIT COURT PARTITION OF LOT 2 IN THE WILLIAM WEST AND OTHERS SUBDIVISION OF PART OF LOT 1 AND LOT 18 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 30 AND LOT 8 OF THE ASSESSOR'S DIVISION OF JANE MIRANDA'S RESERVE; ALSO LOT 11 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART LYING NORTH OF TOUHY AVENUE AND LYING WESTERLY OF A LINE DESCRIBED AS: BEGINNING AT A POINT IN THE NORTHERLY LINE OF HEREAFTER DESCRIBED LOT 14, A DISTANCE OF 350.15 FEET EASTERLY OF THE INTERSECTION OF SAID NORTHERLY LINE PRODUCED WESTERLY TO THE WESTERLY LINE OF LOT 5 IN CIRCUIT COURT COMMISSIONER'S SUBDIVISION OF LOT 2 IN HEREAFTER DESCRIBED WILLIAM WEST AND OTHERS SUBDIVISION; THENCE SOUTHERLY IN A STRAIGHT LINE FORMING AN ANGLE OF 90 DEGREES, 14 MINUTES WITH SAID NORTHERLY LINE OF SAID LOT 14 (TURNED EAST TO SOUTHERLY) OF THE FOLLOWING DESCRIBED LAND TAKEN AS A TRACT, TO WIT: LOT 9 (EXCEPT THE WESTERLY 25 FEET THEREOF), ALL OF LOTS 10 TO 14 IN WILLIAM WEST AND OTHERS SUBDIVISION OF PART OF LOT 1 AND LOT 18 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30 AND LOT 8 IN JANE MIRANDA'S RESERVATION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART FALLING IN TOUHY AVENUE), ALL IN COOK COUNTY, ILLINOIS; EXCEPT THAT PART OF LOTS 12, 13 AND 14 IN WILLIAM WEST AND OTHERS SUBDIVISION, IN THE SOUTH HALF OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEARINGS AND DISTANCES ARE BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD83 (2011 ADJUSTMENT), WITH A COMBINED FACTOR OF 0.99975381, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY CORNER OF LAND THAT IS 24.75 FEET NORTHERLY OF THE NORTHERLY RIGHT OF WAY LINE OF TOUHY AVENUE AS SHOWN ON THE PLAT OF SURVEY AS DEPICTED IN EXHIBIT "A" PER DOCUMENT NO. 24644710, ALSO FILED AS DOCUMENT NO. LR3048728, BOTH RECORDED ON SEPTEMBER 26, 1978; THENCE SOUTH 15 DEGREES 25 MINUTES 37 SECONDS EAST ALONG AN EASTERLY LINE OF SAID LAND, 11.25 FEET TO A LINE THAT IS 43.00 FEET NORTHERLY OF AND PARALLEL WITH THE CENTERLINE OF TOUHY AVENUE PER PLAT OF DEDICATION FOR PUBLIC HIGHWAY RECORDED ON APRIL 4, 1932 AS DOCUMENT NO. 11068761 AND THE POINT OF BEGINNING; THENCE 92.02 FEET EASTERLY ALONG SAID PARALLEL LINE, BEING A

# UNOFFICIAL COPY

CURVE TO THE RIGHT, HAVING A RADIUS OF 1,054.51 FEET, A CHORD THAT BEARS SOUTH 84 DEGREES 38 MINUTES 32 SECONDS EAST AND CHORD LENGTH OF 91.99 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG A LINE THAT IS 43.00 FEET NORTHERLY OF AND PARALLEL WITH SAID CENTERLINE, SOUTH 82 DEGREES 10 MINUTES 45 SECONDS EAST, 346.81 FEET; THENCE SOUTH 88 DEGREES 13 MINUTES 29 SECONDS EAST, 35.58 FEET TO THE EASTERLY LINE OF LAND DESCRIBED AS PARCEL 2 PER WARRANTY DEED RECORDED ON JANUARY 29, 2009 AS DOCUMENT NO. 092933101; THENCE ALONG SAID EASTERLY LINE, SOUTH 15 DEGREES 11 MINUTES 37 SECONDS EAST, 18.20 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF TOUHY AVENUE, BEING 30 FEET NORTHERLY OF AND PARALLEL WITH SAID CENTERLINE; THENCE ALONG SAID NORTHERLY LINE, NORTH 82 DEGREES 10 MINUTES 45 SECONDS WEST, 389.30 FEET TO A POINT OF CURVATURE; THENCE 82.73 FEET WESTERLY ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 1,041.51 FEET, A CHORD THAT BEARS NORTH 84 DEGREES 27 MINUTES 17 SECONDS WEST AND CHORD LENGTH OF 82.71 FEET TO SAID EASTERLY LINE OF LAND AS DEPICTED IN EXHIBIT "A"; THENCE ALONG SAID EASTERLY LINE, NORTH 15 DEGREES 25 MINUTES 37 SECONDS WEST, 13.71 FEET TO THE POINT OF BEGINNING.\*\*\*

PERMANENT REAL ESTATE INDEX NUMBERS: 10-30-317-030-0000 AND 10-30-317-044-0000

COMMONLY KNOWN AS: 6840 TOUHY AVENUE, NILES, ILLINOIS 60174 60714

Clerk of Cook County Clerk's Office