

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2231845050 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/14/2022 09:46 AM Pg: 1 of 1

Chase Account # 1547559511
FNMA Account # 4403084277



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/23/2009, and made by JAMES C SANDER AND JULIE A SANDER to JPMORGAN CHASE BANK, N.A. and recorded 01/12/2010 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1001217013. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 66 IN DUN LO HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 25 ACRES THEREOF) IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 15, 1946 AS DOCUMENT NO. 13916670 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 03-09-103-009-0000

Property is commonly known as: 3327 N BETTY, ARLINGTON HEIGHTS, IL 60004.

Dated on 11/07/2022 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

By:

QUATEADRA SMITH

Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/07/2022 (MM/DD/YYYY), before me appeared QUATEADRA SMITH, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese #17070

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

Document Prepared By: QUATEADRA SMITH, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

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