# **UNOFFICIAL COPY**

Doc#. 2231855158 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/14/2022 03:31 PM Pg: 1 of 3

CelinkMI/ROL Loan #: 3206719-ER \*1197605\*

#### RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

Reverse Mortgage Funding, LLC by Compu-Link Corporation dba Celink acting as agent and attorney-in-fact, ("holder"), is the owner and holder of a certain Mortgage executed by COLE TAYLOR BANK, A BANKING CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATEOF ILLINOIS, AND DULY AUTHORIZED TO ACCEPT AND EXECUTE TRUSTS WITHIN THE STATEOF ILLINOIS AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT, DATED THE 28TH DAY OF JANUARY, 2002, AND KNOWN AS TRUST NUMBER 02-9351, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR American Advisors Group, its successors and assigns, dated 5/11/2021 recorded in the Official Revords as Instrument No. 2116842168 in the County of COOK, State of Illinois. The mortgage secures that indebtedness in the principal sum of \$412,500.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 8748 Golden Rose DR, Orland Park, IL 60462, being described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL: 27-23-102-036-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares he same as released and discharged.

| Executed this                                  | NOV 1 0 2022 .                     |                              |
|------------------------------------------------|------------------------------------|------------------------------|
| Reverse Mortgage Fur<br>agent and attorney-in- | nding, LLC by Compu-Link Corporate | oration dba Celink acting as |
| BY: <b>///////</b>                             | Melable                            |                              |
| NAME: Lauren Allward                           | 1                                  |                              |

TITLE: Assistant Secretary

NOV 1 0 2022

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#### STATE OF MICHIGAN

#### **COUNTY OF CLINTON**

Before me, the undersigned officer, on this day, personally appeared Lauren Allward the Assistant Secretary of Compu-Link Corporation dba Celink acting as agent and attorney-in-fact for Reverse Mortgage Funding, LLC, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

| Given under my hand and seal this                                                                                                                         | day of        | 1101 1 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|
| Susan Barton                                                                                                                                              |               |        |
| NOTARY PUBLIC, STATE OF MICHIGA                                                                                                                           | <u></u><br>ΔΝ |        |
| NOTARY PRINTED NAME.                                                                                                                                      |               |        |
| For Notary Seal  SUSAN BORTON  NOTARY PUBLIC-STATE OF MIC 4IG \N  COUNTY OF EATON  My Commission Expires October 17, 202  Acting in the County of Clinton | Co            | -      |
| HOLDER'S ADDRESS:                                                                                                                                         | — 4/)×        |        |
| 1455 Broad Street, Bloomfield, NJ 07003                                                                                                                   | 12            |        |
| RELEASE PREPARED BY CELINK/LAUREN ALLWARD 3900 Capital City Blvd Lansing, MI 48906 AFTER RECORDING RETURN TO:                                             |               | C/6/4/ |

RELEASE PREPARED BY **CELINK/LAUREN ALLWARD** 3900 Capital City Blvd Lansing, MI 48906 AFTER RECORDING RETURN TO:

DOC SOLUTIONS ATTN: REGINA MONTS / LORI LOWE 2316 SOUTHMORE AVE PASADENA, TX

DocSolution, Inc. did not prepare a title search of the property encumbered by the security in Jument described herein. The preparer of this document makes no representation as to the status of writie, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 5/11/2021 in the amount of \$412,500.00 Property Address: 8748 Golden Rose DR, Orland Park, IL 60462

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### **EXHIBIT "A" Property Description**

**Closing Date:** 

May 11, 2021

Borrower(s):

Dolores M. Thayer

Propert, Aldress: 8748 Golden Rose Drive, Orland Park, IL 60462

PROPERTY DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

PARCEL 1: THAT PART OF LOT 9 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/2 THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDING AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST, ALONG THE WEST LINE OF SAID LUT 9, 30.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST PERPENDICULAR TO THE LAST DESCRIBED LINE, 25.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST 82.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST 41.33 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 05 SECONDS EAST 82.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 55 SECONDS WEST 41.33 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENALL TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSES RECORDED MAY 19, 1997 AS DOCUMENT 97-351142.

PIN: 27-23-102-036-0000

PROPERTY DESCRIPTION

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