

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2231855110 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/14/2022 02:14 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAYLOR MORRISON HOME FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **LISA HALLEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR MORRISON HOME FUNDING, LLC., ITS SUCCESSORS AND ASSIGNS**, dated **03/28/2019** and recorded on **04/12/2019**, in Book NA at Page NA, and/or as Document **19102010.1** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **THE SOUTHEASTERLY 21.81 FEET OF THE NORTHWESTERLY 129.33 FEET OF LOT 6 (AS MEASURED PERPENDICULAR TO THE NORTH LINE) IN COLFAX CROSSING, BEING A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 2015 AS DOCUMENT NUMBER 1535045049, IN COOK COUNTY, ILLINOIS**

Tax/Parcel Identification number: **09-17-104-002-0000**

Property Address: **1104 EVERGREEN AVENUE DES PLAINES, IL 60016**

It is not a release of the obligation under the Note as said obligation has not been fully paid. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect.

Witness the due execution hereof by the owner of said mortgage on **11/10/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAYLOR MORRISON HOME FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On 11/10/2022, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAYLOR MORRISON HOME FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Loan No.: 1317591410
MIN: **100495300000266977**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office