# UNOFFICIAL COPY

Doc# 2231801000 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

DATE: 11/14/2022 09:39 AM PG: 1 OF 4

Record & Return To: Corporation Service Company PO Box 3008 Tallahassee, FL 32'15

Prepared By: CIBC Bank USA 120 S. LaSalle St Chicago, IL 60603 312-564-2134

Prepared by: Anna Milon

Loan #: 1147 Jackson LLC-28XXXX

Deal Name: Private Bank Com

IL, Cook

REF242863072

S867072PSR

### PARTIAL SATISFACTION OF CONSTRUCTION MORTGAC 2, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS

CIBC Bank USA, as administrative agent for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in Cook County, IL fully described in the legal description attached hereto from the CONSTRUCTION MORTGAGE, SECURITY AGREEMENT. FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS referenced below:

Borrower: 1147 Jackson LLC, an Illinois Limited Company

Original Lender: CIBC Bank USA,, as administrative agent Dated: 12/15/2020 Recorded: 12/18/2020

Instrument: 2035316084 in Cook County, IL Loan Amount: \$46,150,000.00 Modified on 12/30/2021 Instrument #: 2136419036 in Cook County, IL

Property:

323 S. Racine Avenue Unit 5A and Parking Space P-39, Chicago, IL 60607

Parcel Tax ID: 17-17-223-001-0000 and 17-17-223-002-0000; 17-17-223-003-0000 and 17-17-223-004-0000

Legal description is attached hereto and made a part thereof.

ALSO PARTIALLY RELEASING AN ASSIGNMENT OF LEASES AND RENTS DATED DECEMBER 15, 2020 AND RECORDED DECEMBER 18, 2020 AS DOCUMENT NUMBER 2035316085.

This release is given on the condition that it shall in no way affect the lien of the above-stated CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS on the remaining property described in the security instrument, but shall only be construed as a release from the lien of said document as to the property described in the legal description attached herein.

Sy Py Scy NTE

2231801000 Page: 2 of 4

### UNOFFICIAL COPY

Page 2 Loan #: 1147 Jackson LLC-28XXXX REF242863072

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 10/28/2022.

CIBC Bank USA, as administrative agent

By: \_\_\_(

Name: Cathy Hrubecky

Title: Associate Managing Director

16/45 OFFICE

State of Illinois County of Cook

On 10/28/2022 before me, Anna Milon, Notary Public, personally appeared Cathy Hrubecky, Associate Managing Director of CIBC Bank USA, as a lm nistrative agent who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

Notary Public: Anna Milon

My commission expires: 09/26/2023

"OFFICIAL SEAL"
ANNA MILON

Notary Fublic, State of Illinois
My Commission Expires Sept. 26, 2023

2231801000 Page: 3 of 4

# ALTA COMMITMENTIFORT FUNDINANCE COPY SCHEDULE A

ISSUED BY STEWART TITLE GUARANTY COMPANY

#### **Exhibit A - Legal Description**

4

#### PARCELA:

DWELLING UNIT 5A IN THE CA 6 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

LOTS 1 TO 7, INCLUSIVE IN CHANDLER'S SUBDIVISION OF LOTS 1, 2, 3, AND 4 IN THE SUBDIVISION OF THE WEST HALF OF THE BLOCK 2/11 CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

#### PARCEL 2:

A 5 FOOT PRIVATE ALLEYLYING SOUTH OF AND ADJOINING LOTS 2, 3, 4, 5, 6, AND 7 IN CHANDLER'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 5, 6, 7, 8, 9, AND 10 (EXCEPT THE SOUTH 2 FEETOF SAID LOT 10) IN WRIGHT'S SUBDIVISION OF THE WEST HALF BLOCK 24 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOT 11 AND THE SOUTH 2 FEET OF LOT 10 OF WRIGHT'S SUBDIVISION OF THE WEST HALF OF BLOCK 24 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO AS EXHIBIT "D" TO THE DECLARATION OF CONDOLA'NIUM FOR CA 6 CONDOMINIUM WHICH IS RECORDED AS DOCUMENT NUMBER 2225215028, TOGETHER WITH ITS UNDIVICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-39 AND STORAGE LOCKER SL-323-5A AND BALCONYL.C.E(S). TO UNIT 323 5A, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AND ANY PLAT OF SURVEYATTACHED THERETO AFORESAID.

COMMONLY KNOWN AS: DWELLING UNIT 5A AND THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-39 AND STORAGE LOCKER SL-323-5A AND BALCONY L.C.E.(S) TO UNIT 323 5A LOCATED AT 323 S. RACINE AVENUE IN THE CA 6 CONDOMINIUM, CHICAGO, ILLINOIS 60607.

TAX PARCEL IDENTIFICATION NUMBER(S):

17-17-223-001-0000

17-17-223-002-0000

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B. Part I - Requirements: and Schedule B. Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.



17-17-223-003-0000

17-17-223-004-0000

## **UNOFFICIAL COPY**

AFFECTS LAND AND OTHER PROPERTY

CHICAGO, IL ROMANIA CONTROLE C 07-18-12-09-13-13-14D OLINE CORRECTOR

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B. Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

