UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE

This Instrument Was Prepared By: Ryan Hoffman Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590137173 Release#: 311550

Date: 10/24/2022

After Recording Feturn To: Commercial Loan Suprort Heartland Bank and Trust Company P.O. Box 67

Bloomington, IL 61702-0067

2231801025

DOC# 2231801025 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

200K COUNTY CLERK

DATE: 11/14/2022 11:39 AM PG: 1 0F 3

PARTIAL PELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto R2 Core 855, LLC, a Delaware limited hability company; R2 Core 800, LLC, an Illinois limited liability company; R2 Core 1760, LLC, an Illinois limited liability company; R2 Core 2001, LLC, a Delaware limited liability company ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated September 30, 2021, Recorded on October 4, 2021 in Cook County, State of Illinois, known as Document Number 2127701010; 2127701011.

The description of that part of the property subject to the Mortgage released by this Farti: I Release is:

Legal: See attached Exhibit "A"

PIN: 17-08-442-009-0000; 17-08-442-012-0000

Commonly known as: 800 W Washington Blvd, Chicago, IL 60607

THIS PARTIAL RELEASE IS EXPRESSLY LIMITED TO THE REAL ESTATE DESCRIBED HEREIN AND THE ABOVE REFERENCED MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT AS TO ALL REMAINING REAL ESTATE DESCRIBED THEREIN.

FOR THE PROTECTION OF GRANTOR, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

UNOFFICIAL COPY

LENDER:	!	
Heartland Bank and Trust Company	!	
By:	_	
Attest: Adam Spafford, Cor. mercial Loan Support Manager	<u>-</u> 	
STATE OF ILLINOIS) SS. COUNTY OF MCLEAN)	1	
On this 2 day of Novey Sec Public, personally appeared Jake Seckler and Adam Secuted the within and foregoing instrument and a voluntary act and deed of Heartland Bank and Trust Trust Company through its board of directors or oth executed this said instrument on behalf of Heartland B.	pafford, known to me to be gents for Heartland Bank as cknowledged said instrum Company, duly authorized erwise to execute this said	nd Trust Company tha ent to be the free and by Heartland Bank and
By: Notary Public in and for the State of	§ NOTARY PUBLI	HAL SEAL" HOFFMAN C, STATE OF ILLINOIS ON EXPIRES 9,9/2026

[Signature Page to Partial Release of Mortgage]

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Exhibit "A"

PARCEL 1:

LOTS 30, 31 AND 32 IN BLOCK 37 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 21 AN BLOCK 37 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.