

# UNOFFICIAL COPY



\*2231801025\*

Doc# 2231801025 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/14/2022 11:39 AM PG: 1 OF 3

## PARTIAL RELEASE OF MORTGAGE

This Instrument Was Prepared By:  
Ryan Hoffman  
Heartland Bank and Trust Company  
405 N. Hershey Rd., P.O. Box 67  
Bloomington, IL 61702-0067

Loan#: 6590137173  
Release#: 311550

Date: 10/24/2022

After Recording Return To:  
Commercial Loan Support  
Heartland Bank and Trust Company  
P.O. Box 67  
Bloomington, IL 61702-0067

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **R2 Core 855, LLC, a Delaware limited liability company; R2 Core 800, LLC, an Illinois limited liability company; R2 Core 1760, LLC, an Illinois limited liability company; R2 Core 2001, LLC, a Delaware limited liability company** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **September 30, 2021**, Recorded on **October 4, 2021** in Cook County, State of Illinois, known as Document Number **2127701010; 2127701011**.

The description of that part of the property subject to the Mortgage released by this Partial Release is:

Legal: See attached **Exhibit "A"**  
PIN: **17-08-442-009-0000; 17-08-442-012-0000**  
Commonly known as: **800 W Washington Blvd, Chicago, IL 60607**

**THIS PARTIAL RELEASE IS EXPRESSLY LIMITED TO THE REAL ESTATE DESCRIBED HEREIN AND THE ABOVE REFERENCED MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT AS TO ALL REMAINING REAL ESTATE DESCRIBED THEREIN.**

FOR THE PROTECTION OF GRANTOR, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

S Y  
P 3  
S 1  
SC Y  
INT R



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Exhibit "A"

PARCEL 1:

LOTS 30, 31 AND 32 IN BLOCK 37 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 21 IN BLOCK 37 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office