UNOFFICIAL COPY

RELEASE OF MORTGAGE

This Instrument Was Prepared By: Sheri Leesman Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590088002 Release#: 117177

Date: 10/20/2022

After Recording Refurn To: Commercial Loan Support Heartland Bank and Trust Company

P.O. Box 67

Bloomington, IL 61704

Doc# 2231801027 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/14/2022 11:43 AM PG: 1 OF 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto Fuller's of Cicero, LLC, an Illinois limited liability company ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated July 7, 2015, Recorded on July 13, 2015 in Cock County, State of Illinois, known as Document Number 1519457013; 1519457014.

The description of the property subject to the Mortgage is:

Legal: See attached Exhibit "A" PIN: 16-28-420-042-0000

Commonly known as: 2912 S. Cicero Ave., Chicago, IL 60804

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

System System SCY

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LENDER:	
Heartland Bank and Trust Company	
By:	
Attest: Adam Spafford, Commercial Loan Support Manager	
STATE OF ILLINOIS) SS. COUNTY OF MCLEAN	
	Bank and Trust Company that instrument to be the free and orized by Heartland Bank and is said instrument and in fac
T I NOTAR	FFICAL SEAL" RYAN P HOFFMAN Y PUBLIC, STATE OF ILLINOIS MMISSION EXP. F = 8 9/9/2026

[Signature Page to Release of Mortgage]

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Exhibit "A"

Lot 1 in Cicero Sonic Subdivision being a Subdivision of Lots 1,2,3,4,5,6,7 and 8 in the Subdivision of Lots 1,2,11 and 12 in Block 13 in Hawthorne in the East 1/2 of the South East 1/4 of Section 28, Township 39 North, Range 13 East of the Third Principal Meridian and Lots 3,4 and 5 in Block 13 in Hawthorne, a Subdivision of the Southeast 1/4 of Section 28 and the North 1/2 of the North East 1/4 of Section 33, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clark's Office