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Doc#. 2231941085 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2022 10:44 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0183075225

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MANUEL C. PALOMINO AND MARIA DOLORES PALOMINO AND MANUEL PALOMINO JR. AND MARIA GUADALUPE GOMEZ** to **COLUMBIA MORTGAGE & FUNDING CORP.** bearing the date 10/21/2002 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 020144127**.

Re-Record: 07/22/2004 INST: 0420405069.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 36 (EXCEPT THE SOUTH 2.4 FEET THEREOF) IN BLOCK 67 IN MELROSE, A SUBDIVISION IN SECTION 3 AND SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 15-10-216-027-0000

Property is commonly known as: 122 N. 14TH AV, MELROSE PK, IL 60160.

Dated this 10th day of November in the year 2022

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.



ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0183075225

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 10th day of November in the year 2022, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office