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Doc#: 2231941129 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2022 12:14 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0504801044**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **14-29-308-017-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 28, 2017** executed by **STEVEN D. SCHENBERG & MELISSA S. PROUSIS, HUSBAND & WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 10, 2018** as Instrument No. **1801018023** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1316 W WRIGHTWOOD AVE, UNIT 2, CHICAGO, IL 60614**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 14, 2022**.

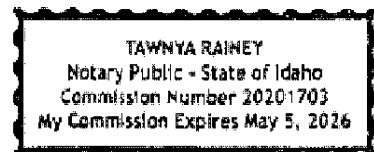
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

RACHEL J. HUMBER, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **NOVEMBER 14, 2022**, before me, **TAWNYA RAINEY**, personally appeared **RACHEL J. HUMBER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20221103
FS8090112IM - LR - IL



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FS80901121M - 0504801044 - SCHENBERG; PROUSIS

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 2 IN 1316 WEST WRIGHTWOOD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 23 IN JOHN P. ALTGELD'S SUBDIVISION, OF THE WEST 1/2 OF SUB-BLOCK 3, OF BLOCK 44, IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTH 1/2 OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY DSSG 13, LLC RECORDED DECEMBER 14, 2017 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NO. 1734829052, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AND

AGREEMENT DATED JULY 23, 1955 AND JULY 30, 1956 AS DOCUMENT 16653780, BETWEEN MARTHA GAFFKE, JOHN GAFFKE, JR. AND GEORGE GAFFKE, AS OWNERS OF LOT 23, AND CARL F. ROMMEL AND ELLE ROMMEL, HIS WIFE, AS OWNERS OF LOT 24, ADJOINING, WHEREIN THE PARTIES GRANT TO EACH OTHER A RIGHT OF WAY OVER EXISTING PASSAGEWAY APPROXIMATELY 36 INCHES WIDE AND 100 FEET LONG LOCATED BETWEEN THE BUILDINGS OWNED BY SAID PARTIES.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-2 AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT B TO THE AFORESAID DECLARATION.