UNOFFICIAL COP

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1

CINCINNATI OH 45273

This Instrument Prepared By:

FIFTH THIRD BANK ANNA SANTIAGO 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227** 800-972-3030

Loan #: ******66 (1

Doc#. 2231942187 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/15/2022 12:53 PM Pg: 1 of 2

SOFFICO

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICACO) 5001 KINGSLEY DR, CINCINNATI OH, 45227, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ALVIN LOUIS WAGNER JR a single person

Original Mortgagee(s): FIFTH THIRD BANK (CHICAGO)

Dated: 10/07/2002 Recorded: 11/14/2002 in Book/R :el/Liber: N/A at Page/Folio: N/A as Instrument No: 0021254833

Loan Amount: \$98000.00

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 1 IN OTTO'S RESUBDIVISION OF LOT 8 AND PART OF LOT 7 IN BLOCK 4 ON THE SUBDIVISION OF 91.76 ACRES OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 31-01-412-019-0000 County: Cook County, State of Illinois

Property Address: 927 PARK DR FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/14/2022.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)

By: Name: Aaron Marcheski

Title: Assistant Vice-President

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STATE OF **Ohio**COUNTY OF **HAMILTON**

On 11/14/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026
Commission #: 2016-RE-570684

SALLY KNOX
Notary Public, State of Oh
My Commission Expires
May 18, 2028
COMMISSION: 2018-RE-5706