UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Chase Account # 26778191 FNMA Account # 4403047039 Doc#. 2231945077 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/15/2022 10:05 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned JPMORGAN CHASE BASIC, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Grant Convey of the con with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/21/2007, and mrue by ANNIE B SILLS AND DARLENE PRINCE to CHASE BANK USA, N.A. and recorded 04/18/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0810922109. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 19 IN BLOCK 40 IN IVANHOE UNIT 3, BEING BRANIGAR BROTHERS SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTHEAST 1/2 AND THE FIGURE 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Modification: 01/08/2014 INSTR# 1400815015.

Parcel ID Number 29-04-225-001-0000

Property is commonly known as: 37 W 141ST ST, RIVERDALE, L 00827.

Dated on <u>U / D8 / DD</u> (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

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ned on behalf of the corporation (or	
trument to be the free act and deed of	
landa A. Ciaz	
te of Louisiana	
me Commission	
Public ID # 87401	
t	

Notary Public - STATE OF LOUISIANA

Commission expires: Upon My Death

Danielle Wroten , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Document Prepared By: Monroe, LA, 71203, 866-756-8747

T282210-12:24:17 [C-1] FRMIL1 JPMC2 434651784 M-695



