

# UNOFFICIAL COPY

Doc#. 2231945142 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/15/2022 10:40 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0325766525

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMES W GIBSON AND MARY ANN L GIBSON** to **WELLS FARGO BANK, N.A.** bearing the date 07/29/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1122010004**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

Parcel ID Number 24-08-308-022-0000, 24-08-308-023-0000

Property is commonly known as: 9906 AUSTIN AVE, OAK LAWN, IL 60453.

**Dated this 09th day of November in the year 2022**

**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_

**KOSTADINA EISELE**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 434921207 DOCR T092211-11:11:12 [C-2] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 09th day of November in the year 2022, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 434921207 DOCR T092211-11:11:12 [C-2] ERCNIL1



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'EXHIBIT A'

LOTS 24 AND 25 IN BLOCK 1 IN HENRY IPEMA'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE SOUTHEASTERLY LINE OF THE SOUTHWESTERLY HIGHWAY EAST OF THE EAST LINE OF RIDGELAND AVENUE AND NORTHWEST OF THE NORTHWESTERLY PROPERTY OF THE WABASH RAILROAD, ALSO THAT PART OF THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST PROPERTY LINE OF THE RIDGELAND AVE. AND NORTHWEST OF THE NORTHERLY PROPERTY LINE OF THE WABASH RAILROAD, IN COOK COUNTY, ILLINOIS.



\*43492120\*



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