

UNOFFICIAL COPY

Doc#. 2231946189 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2022 01:59 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2201030076

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ERIC RICHARD MILLER AND JENNA MILLER, HUSBAND & WIFE** to U.S. BANK NATIONAL ASSOCIATION bearing the date 02/24/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2007346056**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-31-215-055-1001

Property commonly known as: 1834 W ARMITAGE UNIT 1, CHICAGO, IL 60622

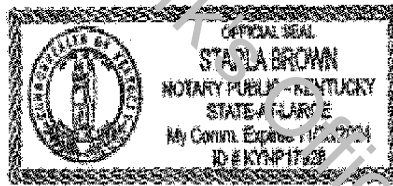
Dated this 14th day of November in the year 2022
U.S. BANK NATIONAL ASSOCIATION

By: Stevie Kretz
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 14th day of November in the year 2022 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown
Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

The following described property:

Parcel 1: Unit 1 in the 1834 West Armitage Condominiums, as delineated on a plat of survey of the following described Parcel of Real estate:

Lot 45 in Block 31 in Sheffield's Addition to Chicago in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian; which Plat of Survey is attached as Exhibit "D" to the declaration of Condominium recorded January 28, 2016, in the office of the recorder of deeds of Cook County, Illinois, as Document No. 1602819029, as amended from time to time, together with its undivided percentage ownership interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space P-2, A limited common element ("LCE"), as delineated on the Plat of survey, and the rights and easements for the benefit of Unit 1, as set forth in the declaration of Condominium; the grantor reserves to itself, its successors and assigns. The rights and easements as set forth in said declaration for the remaining land described therein.