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Doc#: 2231955082 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2022 10:32 AM Pg: 1 of 4

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 5011602793

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 07-01-200-090-0000



RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 18, 2021** executed by **TSVETOMIRA TSONEVA AND LOUIS PAPADAKIS, MARRIED**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **JANUARY 03, 2022** as Instrument No. **2200310079** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1619 WAXWING COURT, SCHAUMBURG, IL 60173**

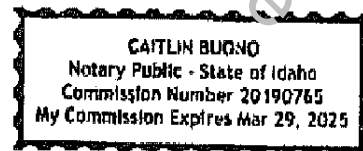
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 11, 2022**.
THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

MELINDA CODY, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **NOVEMBER 11, 2022**, before me, **CAITLIN BUONO**, personally appeared **MELINDA CODY** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CAITLIN BUONO (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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HN8021121IM – 5011602793 – TSONEVA; PAPADAKIS

LEGAL DESCRIPTION

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN THE CITY OF SCHAUMBURG, COOK COUNTY, ILLINOIS, TO WIT:

PARCEL 1: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 1; THENCE NORTH 00 DEGREES 19 MINUTES 50 SECONDS WEST, ALONG THE WEST LINE OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 1, A DISTANCE OF 368.55 FEET; THENCE SOUTH 59 DEGREES 58 MINUTES 38 SECONDS EAST, 2.25 FEET TO A POINT OF CURVATURE, THENCE SOUTHEASTERLY ALONG A CURVED LINE, BEING THE ARC OF A CIRCLE CONVEX SOUTHWESTERLY, TANGENT TO THE LAST DESCRIBED COURSE, AND HAVING A RADIUS OF 703.99 FEET, AN ARC DISTANCE OF 334.82 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE, BEING THE ARC OF A CIRCLE CONVEX NORTHERLY, TANGENT TO THE LAST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 539.96 FEET, AN ARC DISTANCE OF 39.73 FEET; THENCE SOUTH 00 DEGREES WEST, 179.1 FEET; THENCE SOUTH 90 DEGREES WEST, 26.08 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 11.56 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 3 FEET;

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THENCE NORTH 89 DEGREES 56 MINUTES 32 SECONDS WEST, 10.44 FEET, THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 3.11 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 7.51 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 3.11 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 9.89 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 46.56 FEET. THENCE NORTH 89 DEGREES 55 MINUTES 32 SECONDS WEST, 15.95 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 39.67 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 32 SECONDS EAST, 7.11 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 28 SECONDS WEST, 3.14 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 32 SECONDS EAST, 9.43 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 28 SECONDS EAST, 10.03 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 32 SECONDS EAST, 41 FEET TO THE POINT OF BEGINNING, IN COOK

COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR WALDEN TOWNHOUSE ADDITION DATED NOVEMBER 2, 1978 AND RECORDED NOVEMBER 2, 1978 AS DOCUMENT NUMBER 24700075, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

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PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT NUMBER 21218271, THE DECLARATION RECORDED AS DOCUMENT NUMBER 21218272, AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 21218273, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS THIS BEING THE SAME PROPERTY CONVEYED TO TSVETOMIRA TSONEVA AND LOUIS PAPADAKIS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, BY DEED FROM SHENELLE JONES N/K/A SHENELLE ROBINSON, DATED 02/12/2018 AND RECORDED ON 02/21/2018 IN INSTRUMENT NO. 1805201054, IN THE COOK COUNTY RECORDERS OFFICE.