

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2231955160 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/15/2022 01:47 PM Pg: 1 of 2

Investor Loan Number 303763788  
Loan Number 1733004729

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due therein to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 08/23/2013, and made by **RAMONA L WIKTOR** to **BANK OF AMERICA, N.A.** and recorded 09/12/2013 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1325533128**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE EXHIBIT A ATTACHED**

Parcel ID Number 06-28-103-010-0000

Property is commonly known as: 554 PHILIP DRIVE, E ARTLETT, IL 60103.

Dated this 14th day of November in the year 2022

**BANK OF AMERICA, N.A.,** by **NATIONWIDE TITLE CLEARING, LLC,** its Attorney-in-Fact



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

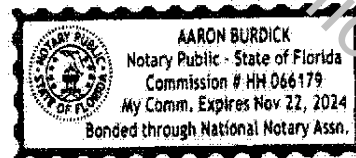
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 14th day of November in the year 2022, by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



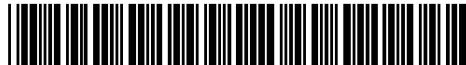
AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 434893753 2022-RPL3-JP2 DOCR T142211-12:41:29 [C-2] EFRMIL1



\*D0098435492\*

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**Investor Loan Number 303763788**  
**Loan Number 1733004729**

'EXHIBIT A'

PARCEL 1: THE SOUTHWESTERLY 40.87 FEET OF THE NORTHEASTERLY 124.41 FEET OF LOT 4 IN FOUR SEASONS FINAL SUBDIVISION AND P. U. D. PLAT, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL AS ESTABLISHED BY AND SET FORTH IN THE DECLARATION RECORDED OCTOBER 18, 1988 AS DOCUMENT B8479485, FOR INGRESS AND EGRESS.



\*434892753\*



\*D0098435492\*

Property of Cook County Clerk's Office