# **UNOFFICIAL COPY**

Doc#. 2231913011 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/15/2022 09:17 AM Pg: 1 of 3

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
Ph. 208-528-9895
Parcel No. 11-18-111-027-1014

### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 24, 2016 executed by DANIF. P GLYNN, AND INSUNG BAIK, AND MICHAEL GLYNN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 02, 2016 as Instrument No. 1615450006 in the Office of the Recorder of Decds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 1228 EMERSON ST 303, EVANSTON, IL 602 J1

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 10, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEKS"), AS MORTGAGEE

MELINDA CODY. VI CE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** 

On NOVEMBER 10, 2022, before me, KATIE OLSON, personally appeared MELINDA COD V known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

KATIE OLSON (COMMISSION EXP. 02/26/2027)

NOTARY PUBLIC

KATIE OLSON Notary Public - State of Idaho Commission Number 20210709 My Commission Expires Feb 26, 2027

POD: 20221104 BA8050117IM - LR - IL

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MIN: 100015700092266127

MERS PHONE: 1-888-679-6377

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## **UNOFFICIAL COPY**

BA8050117IM - 258546030 - GLYNN; BAIK

LEGAL DESCRIPTION

UNIT 303 IN THE GRAND BEND AT GREENBAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 1 (EXCEPT FROM SAID LOT 1 THE FOLLOWING TRACT:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 1 AND RUNNING SOUTHEASTERLY 120 FEET PARALLEL TO AND ALONG THE WESTERLY LINE OF THE PUBLIC WAY FORMERLY KNOWN AS WEST RAILROAD AVENUE AND NOW KNOWN AS GREEN BAY ROAD; THENCE WESTERLY 60 FEET PARALLEL TO THE NORTH LINE OF SAID LOT 1; THENCE NORTHWESTERLY PARALLEL TO THE WESTERLY LINE OF SAID RAILROAD AVENUE OR GREEN BAY ROAD, 120 FEET, THENCE EASTERLY 60 FEET TO THE PLACE OF BEGINNING); ALL IN CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION TAKEN OR USED FOR GREEN BAY ROAD, NOW KNOWN AS RIDGE AVENUE), IN COOK COUNTY, ILLINOIS.

#### **.PARCEL 2:**

LOT 2 (EXCEPT THE SOUTH 65 FEET OF SAID LOT 2) OF THE SUBDIVISION BY THE COMMISSIONERS OF THE CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S DIVISION OF UNSUBDIVISED LANDS IN THE NOR'THWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PORTION TAKEN OR USED FOR GREEN BAY ROAD, NOV: KNOWN AS RIDGE AVENUE, IN COOK COUNTY, ILLINOIS.

**EXCEPTING FROM SAID PARCELS 1 AND 2 THE FOLLOWING:** 

THAT PART OF PARCELS 1 AND 2 LYING EAST OF A LINE BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH 65 FEET OF LOT 2 AND 30 FEET WEST OF THE EASTERLY LINE OF LOT 2 MEASURED ALONG SAID NORTH LOT LINE OF THE SOUTH 65 FEET OF LOT 2 AND RUNNING THENCE NORTHWESTERLY 74.88 FEET TO A POINT 15.25 FEET WEST OF THE EAST LINE OF LOT 1, AS MEASURED ON A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 1, THENCE NORTHWESTERLY 31.55 FEET TO A POINT IN THE SOUTH LINE OF THE FAST 60 FEET OF THE NORTH 120 FEET OF SAID LOT 1, 10 FEET WEST OF THE EAST LINE OF SAID LOT 1, AS MEASURED AT RIGHT ANGLES THERETO.

#### PARCEL 3:

VACATED GREEN BAY ROAD, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 0524144044, AND FURTHER DESCRIBED AS FOLLOWS: THAT PART OF LOT 1 IN CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVISED LANDS IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD

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PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION TAKEN OR USED FOR GREEN BAY ROAD NOW KNOWN AS RIDGE AVENUE), IN COOK COUNTY, ILLINOIS.

#### **DESCRIBED AS FOLLOWS:**

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 80.00 FEET; THENCE SOUTH 33 DEGREES 22 MINTUES 37 SECONDS EAST 21.69 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 64 DEGREES 01 MINUTES 13 SECONDS EAST, 54.22 FEET; THENCE SOUTH 37 DEGREES 25 MINUTES 48 SECONDS EAST, 63.26 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 0 SECONDS WEST. 28.26 FEET; THENCE NORTH 33 DEGREES 22 MINUTES 37 SECONDS WEST, 98.31 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0819645109; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERES) IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE EXCLUSIVE USE, AS A LIMITED COMMON ELEMENT OF PARKING SPACE 12, AND STORAGE SPACE 11, IN COOK COUNTY ILLINOIS.