

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#. 2231913175 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2022 10:58 AM Pg: 1 of 2

**Investor Loan Number 303764803
Loan Number 1702662729**

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW RESIDENTIAL MORTGAGE LLC**, WHOSE ADDRESS IS **C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, WHOSE ADDRESS IS **5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/01/2006, and made by **OTIS T NUNN AND KANIKA NUNN AND CRAIG NUNN AND LASHAWN NUNN AND MILLIE NUNN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS MORTGAGEE, AS NOMINEE FOR **GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS and recorded 12/22/2006 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0635602141**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 25-28-309-034-0000

Property is commonly known as: 12432 S UNION AVENUE, CHICAGO, IL 60628.

Dated this 14th day of November in the year 2022

NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC, its Attorney-in-Fact



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

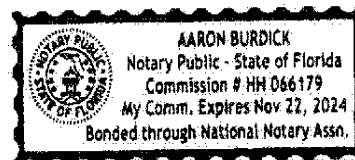
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 14th day of November in the year 2022, by Alan Baker as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 434892858 2022-RPL3-JP2 DOCR T142211-12:20:10 [C-2] EFRMIL1



D0098421464

UNOFFICIAL COPY

Investor Loan Number 303764803
Loan Number 1702662729

'EXHIBIT A'

PARCEL 1: LOT 14 IN BLOCK 6 IN SECOND ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 15 IN BLOCK 6 IN SECOND ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 18 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 15, THENCE NORTHEASTERLY TO A POINT IN THE NORTH LINE OF SAID LOT 15, 18 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 15, THENCE NORTH ALONG THE LINE BETWEEN LOTS 14 AND 15 TO THE NORTHWEST CORNER OF SAID LOT 15 THENCE SOUTH 18 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.



434892858



D0098421464

Property of Cook County Clerk's Office