

UNOFFICIAL COPY

Doc#. 2231913383 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2022 01:53 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200495658

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CRAIG HOLLINS AND JULIE RADAKOVIC, HUSBAND AND WIFE** to U.S. BANK N.A. bearing the date 12/08/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1501501002**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 09-19-202-039

Property commonly known as: 689 E THACKER ST, DES PLAINES, IL 60016

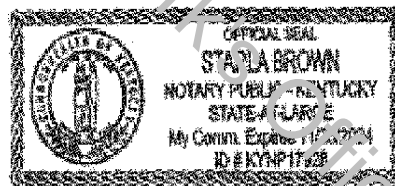
Dated this 14th day of November in the year 2022
U.S. BANK N.A.

By: Stevie Kretz
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 14th day of November in the year 2022 by Stevie Kretz as OFFICER of U.S. BANK N.A.. He/she/they is (are) personally known to me.

Starla Brown
Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 434846563 T142211-09:45:22 [C-2] ERCNIL1



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Exhibit A

LOT ONE (1), LOT TWO (2) LOT THREE (3) (EXCEPT THE WEST EIGHTEEN (18) FEET THEREOF) IN BLOCK FOUR (4) IN DES PLAINES VILLAS A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERIAN VILLAS, SAID HOMERIAN VILLAS BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 20 (EXCEPT THE EASTERLY 503.0 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 19 (EXCEPT THE WEST 173.0 FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.