UNOFFICIAL COPY

Doc#. 2231913388 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/15/2022 01:55 PM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2300315764

SATISFACTION OF MORTGAGE

The undersigned declares by it is the present lienholder of a Mortgage made by MING JIANG AND YANNIE Q. FAN, NOT AS TENANTS IN COMMON RULL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to U.S. BANK N.A. bearing the date 09/12/2013 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1326808015.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

LOT 35 IN BLOCK 7 IN VILLAGE O' PARK FOREST, AREA 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT 15107641

Parcel ID Number: 32-30-207-057

Property commonly known as: 266 ARCADIA STREET, PARK FORFST, IL 60466

Dated this 14th day of November in the year 2022

U.S. BANK N.A.

Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 14th day of November in the year 2022 by Stevie Kretz as OFFICER of U.S. BANK N.A.. He/she/they is (are) personally known to me.

JT Clou

Starla Brown

Notary Public - STATE OF KENTUCKY

tale Feran

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 434857640 T142211-09:45:19 [C-1] ERCNIL1





CYFEDA SEAL STAPLA BROWN

MOTARY PRELIC - KENTUCKY STATE-AT-LAMXE My Comm. Expired 11/20/2024

ᡷΓΩΩΩΩ427251*