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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/15/2022 10:38 AM PG: 1 OF 3

**This Instrument Prepared By:**  
JPMorgan Chase Bank, NA - CORE  
10 S Dearborn St  
Chicago IL 60603-2300  
(312)732-2119



REF243396614A

## SATISFACTION OF CONSTRUCTION MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain **CONSTRUCTION MORTGAGE**, by **LCR Capital LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, NA** Dated: **12/14/2015** Recorded: **12/29/2015**

Instrument: **1536322038** Loan Amount: **\$2,275,000.00** in **Cook County, Illinois**

Property Address: **1930 West Hubbard Street, Chicago, IL 60622**

Parcel Tax ID: **17-07-229-009-0000 17-07-229-010-0000 17-07-229-011-0000 17-07-229-012-0000 17-07-229-013-0000 17-07-229-014-0000 17-07-229-015-0000 17-07-229-016-0000 17-07-229-017-0000 17-07-229-032-0000 17-07-229-033-0000 17-07-229-034-0000 17-07-229-035-0000 17-07-229-036-0000 17-07-229-037-0000**

Legal Description: **See Attached Legal Description**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **11/07/2022**.

**JPMORGAN CHASE BANK, N.A.**

By:   
Name: **Rachael S Berkover**  
Title: **Authorized Officer**

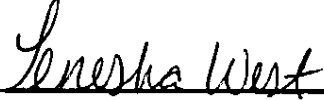
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STATE OF Illinois }  
COUNTY OF Cook } s.s.

On 11/07/2022, before me, **Tenesha West**, Notary Public, personally appeared **Rachael S Berkover**, **Authorized Officer of JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tenesha West**  
My Commission Expires: **01/27/2026**  
Commission #: **945782**



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## LEGAL DESCRIPTION

LOTS 8 TO 16, BOTH INCLUSIVE, AND LOTS 35 TO 42 BOTH INCLUSIVE, IN SUB-BLOCK 1 IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 29 AND THE SOUTH PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

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