U**NOFFICIAL CC**

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Investor Loan Number 303764791 Loan Number 1702805937

Doc#. 2231928167 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/15/2022 11:20 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR), by these presents does convey, grait, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILLING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/20/2006, and made by FLORA A RUNNELS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 01/16/2007 in the seconds of the Office of the Recorder of COOK County, Illinois, in Document # <u>0701636099</u>.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

THE FOLLOWING REAL PROPERTY IS LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS. LOT 60 BESSEMER PARK ADDITION, A SUPPLIVISION OF PART OF BLOCKS 2 TO 7 IN HOLMES ADDITION TO SOUTH CHICAGO IN THE SOUTHWEST * OF THE NORTHWEST 1 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 26-06-121-019-0000 Re-Record: 01/16/2007 INST: 0701636100.

Property is commonly known as: 9006 S PHILLIPS AVE, CHICAGO IL 60617-3823.

Dated this 14th day of November in the year 2022

BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of November in the year 2022, by Susan Hicks as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, ACCOUNT TO A SUCCESSOR BY MERGER TO BACHOME LOANS SERVICING LP, AND A SUCCESSOR BY MERGER TO BACHOME LP, AND A SUCCESSOR BY MERGE FKA COUNTRYWIDE HOME LOANS SERVICING LP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022

VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

10/4's

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DOCŔ T142211-12:20:11 [C-1] EFRMIL1 FNMA1 434892869 2022-RPL3-JP2



