UNOFFICIAL COPY

Doc#. 2231928193 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 11/15/2022 11:32 AM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 192592019

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ADRIAN JONES SR AND GRETA JEAN JONES to ALLIANT CRECATI UNION bearing the date 06/26/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0718608158.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 17 (EXCEPT THE SOUTH 31/4 INC P'ES THEREOF) IN BLOCK 3 IN M.D. BIRGE AND CO'S SUBDIVISIONOF THE NORTH 1/2 OF THE SOUTH EAST 1/4 CF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 16-04-421-006-0000

Property is commonly known as: 4941 W Walton St, Crica 20 IL 60651.

Dated this 14th day of November in the year 2022 ALLIANT CREDIT UNION

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 434966967 UAERC DOCR T142211-10:50:34 [C-1] ERCNIL1

D0098429961

2231928193 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 192592019

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of November in the year 2022, by Kostadina Eisele as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T142211 .10:50:34 [C-1] ERCNIL1 UAERC 434966967 UAERC

