

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

Doc#. 2231928384 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/15/2022 03:22 PM Pg: 1 of 2

**This Instrument Prepared By:**

FIFTH THIRD BANK  
ANNA SANTIAGO  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227  
800-972-3030

Loan #: \*\*\*\*\*8307  
Investor Loan #: 4022032530  
MIN: 100188500000430997  
MERS Phone #: (888) 679-6377

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT MI, 48501, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LAUREN E HARMS MARRIED WOMAN

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 08/27/2020 Recorded: 11/10/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2031313265

Loan Amount: **\$385000.00**

Legal Description: PARCEL 1: THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 3, 23.44 FEET; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 3, 39.86 FEET TO THE WEST FACE OF A 2 STORY AND BASEMENT FRAME BUILDING, AND THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE SOUTH ALONG THE EXTERIOR FACE OF SAID BUILDING, 0.30 FEET; THENCE WEST, 1.15 FEET; SOUTH 0.50 FEET; THENCE EAST 0.35 FEET; THENCE SOUTH, 17.27 FEET TO A CORNER OF SAID BUILDING, SAID CORNER BEING 38.91 FEET EAST OF THE WEST LINE AND 5.16 FEET NORTH OF THE SOUTH LINE OF SAID LOT 3; THENCE EAST, 47.66 FEET TO A CORNER OF SAID BUILDING, SAID CORNER BEING 5.16 FEET NORTH OF THE SOUTH LINE OF SAID LOT 3; THENCE NORTHEASTERLY, 5.75 FEET TO A POINT 9.21 FEET NORTH OF THE SOUTH LINE AND 90.67 FEET EAST OF THE WEST LINE OF SAID LOT 3; THENCE NORTH, 13.22 FEET; THENCE EAST 2.02 FEET; THENCE NORTH, 0.47 FEET; THENCE WEST, 1.05 FEET; THENCE NORTH 0.33 FEET TO THE CENTER LINE OF PARTY WALL SAID CENTER LINE BEING 23.44 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE ALONG THE CENTER LINE OF SAID PARTY WALL, 51.87 FEET TO THE PLACE OF BEGINNING, ALL IN MC CORMICK SQUARE RESUBDIVISION OF LOTS 12, 13 AND 14 IN PAYNE'S ADDITION TO EVANSTON, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 1/2 OF VACATED NOYES STREET LYING SOUTH OF AND ADJOINING SAID LOTS IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS FOR INGRESS AND

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**EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE TOWNHOMES OF MC CORMICK SQUARE RECORDED AS DOCUMENT 25351786**

Parcel Tax ID: **10-12-409-029-0000**

County: Cook County, State of Illinois

Property Address: 2211 DODGE AVE EVANSTON, IL 60201

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/15/2022**.

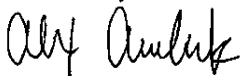
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By:   
Name: **Kris Kleehamer**  
Title: **Vice President**

STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **11/15/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262