Doc#. 2232041041 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/16/2022 10:13 AM Pg: 1 of 9

After recording please mail to: ServiceLink Attn: Loan Modification Solutions 3220 El Camino Real Irvine, CA 92602

This instrument was prepared by: PennyMac Lean Services, LLC 6101 Condor Drive, Suite 200 Moorpark, CA 93021

Permanent Index Number: 19-23-117-019-0000, 19-23-117-048-0000

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220507442

LOAN NO.: 8194992149 MIN: 101137800000750088

Investor Case No. 138-1060617

183395

LOAN MODIFICATION AGREEMENT (Providing for Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 10th day of September, 2022, between GLORIA COOPER ("Borrower"), PennyMac Loan Services, LLC ("Lender"), and Mortgage Electronic Registration Systems, Inc. ("MERS") ("Mortgagee"), amends and supplement (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), dated February 12, 2021 and in the amount of \$245,471.00 and recorded on March 5, 2021 in Book, Volume, or Liber No.

[Instrument No. 2106441110], of the Official Records of COOK, ILLINOIS and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at:

3834 WEST 65TH PLACE, CHICAGO, IL 60629

[Property Address]

the real property described being set forth as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

MERS Phone: 1-888-679-6377

Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument

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In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of **November 1, 2022**, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$175,538.48, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 5.500%, from October 1, 2022. Borrower promises to make monthly payments of principal and interest of U.S. \$996.69, beginning on the 1st day of November, 2022, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 5.500% will remain in effect until principal and interest are paid in full. If on October 1, 2052 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. Borrower agrees to pay in full the Deferred Principal Balance and any other amounts still owed under the Note and the Security Instrument by the earliest of: (i) the date Borrower sells or transfers an interest in the Property, (ii) the date Borrower pays the entire Interest Bearing Principal Balance of (iii) the new Maturity Date.
- 4. Borrower also will con ply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance remaining, assessments, escrow items, impounds, and all other payments that Borrower is obtigated to make under the Security Instrument; however, the following terms and provisions are orever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - a) all terms and provisions of the New and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. Borrower understands and agrees that:
 - a) All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security Instrument shall also apply to default in the making of the modified payments hereunded.
 - All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of

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law. Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Security Instrument are expressly reserved by Lender.

- c) Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.
- d) All costs and expenses incurred by Lender in connection with this Agreement, including recording fees, title examination, and attorney's fees, shall be paid by the Borrower and shall be secured by the Security Instrument, unless stipulated otherwise by Lender.
- e) Borrower agrees that they will execute such other documents as may be reasonably necessary to either (i) consummate the terms and conditions of this Agreement; or (ii) correct the terms and conditions of this Agreement if an error is detected after execution of this Agreement. Borrower understands that either a corrected Agreement or a letter agreement containing the correction will be provided for signature. At Lender's option, this Agreement will be void and of no legal effect upon notice of such error. If Borrower elects not to sign any such corrective documentation, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreen er...
- Borrower authorizes Lender, and Lender's successors and assigns, to share Borrower information including, but not limited to (i) name, address, and telephone number, (ii) Social Security Number, (iii) credit score, (iv) income, (v) payment history, (vi) account balances and activity, including information about any modification or foreclosure relief programs, with Third Parties hat can assist Lender and Borrower in obtaining a foreclosure prevention alternative, or otherwise provide support services related to Borrower's loan. For purposes of this section, Third Parties include a counseling agency, state or local Housing Finance Agency or similar entity, any insurer, guarantor, or servicer that insures, guarantees, or services Borrower's loan or any other mortgage loan secured by the Property on which Borrower is obligated, or to any companies that perform support services to them in connection with Borrower's loan.

Borrower consents to being contacted by Lender or Third Parties concerning mortgage assistance relating to Borrower's loan including the trial period plan to modify Borrower's loan, at any telephone number, including mobile telephone number, or email address Borrower has provided to Lender or Third Parties.

By checking this box, Borrower also consents to being contacted by $t \in x^+$ messaging \square .

- g) That the mortgage insurance premiums on my Loan, if applicable, may increase as a result of the capitalization which will result in a higher total monthly payment. Furthermore, the date on which I may request cancellation of mortgage insurance may change as a result of the New Principal Balance.
- h) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as nominee for Lender and Lender's successors and assigns. MERS is the (Mortgagee) of record under the Security Instrument and this Agreement. MERS is organized and existing under the laws of Delaware, and has an

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address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

- 6. I understand that the Loan Documents will not be modified unless and until (i) the Lender accepts this Agreement by signing the Loan Modification Agreement, and (ii) the Modification Effective Date (as defined in Section 3) has occurred. I further understand and agree that the Lender will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.
- That I will execute such other documents as may be reasonably necessary to either (i) consummate the terms and conditions of this Agreement; or (ii) correct the terms and conditions of this Agreement if an error is detected after execution of this Agreement. I understand that either a corrected Agreement or a letter agreement containing the correction will be provided to me for my signature. At Lender's option, this Agreement will be void and of no legal effect upon notice of such error. If I elect not to sign any such corrective documentation, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I will not be eligible for a modification.

- GLORIA COOPER	Date: 10/26/72
	ACKNOWLEDGMENT
State of Illinois County of Cook	§ § § §
The foregoing instrument was acking GLORIA COOPER.	nowledged before me this 26th day of October 2012 by
	Signature of Person Taking Acknowledgment
ELYSE HOFFENBERG	Printed Name Notary Public
Public State of Illinois My Commission Expires My Commission Expires April 15, 2025	Title or Rank

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Loan Modification Agreement—Single Family—Fannic Mae Uniform Instrument
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ACCEPTED AND AGREED TO BY THE OWNER PennyMac Loan Services, LLC	R AND HOLDER OF SAID NOTE Mortgage Electronic Registration Systems, Inc.
7	/
	(Seal) (Seal) Lender -MERS
	Karen Denton
Karen Denton	Vice President
By: First Vice President	By: By: Mortgage Electronic Registration System, Inc., as
OC1 3 1 2022	nominee for PennyMac Loan Services, LLC, its successors and assigns
Date of Lender's Signature	
ACKN	NOWLEDGMENT
	is certificate verifies only the identity of the individual who s attached, and not the truthfulness, accuracy, or validity of
State of §	
County of §	
	efore me, Notary Public
personally appeared be the person whose name is subscribed to the with	, who proved to me on the basis of satisfactory evidence to in instrument, and acknowledged to me that he/she executed the
	e corporation, and that by his/her signature on the instrument the
I certify under PENALTY OF PERJURY paragraph is true and correct.	under the laws of the State of California that the foregoing
WITNESS my hand and official seal.	· · · · ·
·	SEE ATTACHED
	Notary Public
	Printed Name
(Seal)	My Commission Expires:
MERS Phone: 1-888-679-6377	

Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument

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his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing

(Seal)

County of _

Signature

On 10/31/2022

paragraph is true and correct.

WITNESS my hand and official seal.

ACKNOWLEDGMENT A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California Ventura before me, Armon Booth, Notary Public (insert name and title of the officer) personally appeared Karen Denton who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrume it and acknowledged to me that he/she/they executed the same in

ARMON BOOTH

Notary Public - California Ventura County Commission # 2374565

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ACKNOWLEDGMENT A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California Ventura County of On 10/31/2022 before me, _Armon Booth, Notary Public (insert name and title of the officer) Karen Denton personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of v/nich the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. ARMON BOOTH

(Seal)

Notary Public - California Ventura County Commission # 2374565 Comm. Expires Sep 11, 2025

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WITNESS my hand and official seal.

Signature

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Loan Modification Agreement—Single Family—Fannie Mae Uniform Instrument

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EXHIBIT A

BORROWER(S): GLORIA COOPER

LOAN NUMBER: 8194992149

LEGAL DESCRIPTION:

STATE OF IZA INOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

PARCEL 1: THE WEST 35 AND ONE HALF FEET OF THE SOUTH HALF (EXCEPT THE NORTH 8 FEET THEREOF) OF LOT 3 IN BLOCK 3 IN MANDELL'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH HALF OF LOT 4 (EXCEPT THE WEST 90 FEET AND EXCEPT THE NORTH 8 FEET) IN BLOCK 3 IN MANDELL'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 19-23-117-019-0000 (VOL. 400) AND 19-23-117-048-0000 PROPERTY ADDRESS: 3834 WEST 65TH PLACE, CHICAGO, ILLINOIS 60629

Permanent Index Number: 19-23-117-019-0006, 19-23-117-048-0000

ALSO KNOWN AS: 3834 WEST 65TH PLACE, CHICAGO, IL 60629

MERS Phone: 1-888-679-6377

