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Doc# 2232042065 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/16/2022 12:04 PM PG: 1 OF 4

This Instrument Prepared by:
Taylor English Duma, LLP
1600 Parkwood Circle, Suite 400
Atlanta, GA 30339

After Recording Return to:
Resort Title Agency, Inc.
4960 Conference Way North, Suite 100
Boca Raton, FL 33431

Send Subsequent Tax Bills to:
Association Accounting
4960 Conference Way North, Suite 100
Boca Raton, FL 33431

This space reserved for Recorder's use only.

Permanent Real Estate Index Numbers:

Address of Property

17-16-245-028-1001 through 17-16-245-028-1058

500 South Dearborn Street
Chicago, Illinois 60605

**PLEDGE AND ASSIGNMENT OF NOTES
RECEIVABLE AND TIMESHARE INTEREST MORTGAGES**

KNOW ALL MEN BY THESE PRESENTS that in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, SECOND CITY RESORTS, LLC, an Illinois limited liability company (the "Borrower"), the ("Assignor"), the address of which is 255 E. Brown Street, Suite 300, Birmingham, Michigan 48009, hereby grants, assigns, and transfers to and in favor of CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association ("Assignee"), having an office located at 4445 Willard Avenue, 6th Floor, Chevy Chase, Maryland 20815, all of the Assignor's right, title and interest as mortgagee under those certain hereinafter described timeshare interest mortgage(s) (the "Mortgage(s)") and all powers, covenants and provisions therein contained, together with the promissory note(s) secured by such Mortgage(s) (the "Note(s)"), all monies due and to become due on account of such Mortgage(s) and Note(s), and all rights, if multiple Mortgages, accrued or to accrue under such Mortgages and Notes.

Description of Mortgages and Notes assigned hereby:

The applicable Timeshare Interest of an undivided fee simple common ownership interest as tenant-in-common in the applicable Timeshare Unit, in the applicable Week, according to and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013, in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013, in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time ("Timeshare Declaration," and together with the Condominium Declaration, collectively the "Declarations"); less and except all oil, gas and mineral rights, more particularly described on Exhibit "A" attached hereto and made a part hereof. Section 16, Township 39N, Range 14.

The Mortgage(s) constitutes a lien on the property and timeshare interest(s) as described therein. The property, the timeshare interest(s) and unit(s) described in the Mortgage(s) refer to specific interests of the mortgagor in the Resort, which are fee simple interests in real property located in the County of Cook, Illinois.

This Pledge and Assignment of Notes Receivable and Timeshare Interest Mortgages has been made and delivered pursuant to the provisions of a Loan and Security Agreement, dated as of February 18, 2014, among the Assignor, the financial institutions party thereto from time to time as lenders (collectively, the "Lenders"), and

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22/31

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Assignee, as agent on behalf of the Lenders (together with its successors and assigns in such capacity), as it may from time to time be amended.

IN WITNESS WHEREOF, the Assignor has executed this Pledge and Assignment of Notes Receivable and Timeshare Interest Mortgages, effective as of OCTOBER 3, 2022.

EXECUTED IN THE PRESENCE OF:

SECOND CITY RESORTS, LLC
an Illinois limited liability company

BVAN
Signature **Bertha Vanessa Acosta**

By: **BMKG, LLC,**
a Michigan limited liability company,
its sole member

Printed Name

Natasha Gibson
Signature
Natasha Gibson
Printed Name

By: Joel Quirk
Name: **Joel Quirk**
Title: **Authorized Agent**

STATE OF FLORIDA)
) SS.
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me by means of physical presence or online notarization,

this this 3 day of OCTOBER, 20 22, by Joel Quirk, Authorized Agent of **Second City Resorts, LLC**, an Illinois limited liability company, on behalf of the **BMKG, LLC**, a Michigan limited liability company, on behalf of the company. He/she is personally known to me or has produced Driver's License as identification.

(Notary Seal)

Adam Paige
Printed Name: Adam Paige
Notary Public - State of Florida
My Commission Expires: 4/22/26
My Serial Number is: HH218235



ADAM PAIGE
Commission # HH 218235
Expires April 22, 2026

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Subject Restricted Use

HBR-BXG 378

EXHIBIT A

**DESCRIPTION OF NOTES RECEIVABLE AND
TIMESHARE INTEREST MORTGAGES**

Contract #	Loan #	Mortgagor Last Name	Mortgagor 1 First Name	Mortgagor 2 Last Name	Mortgagor 2 First Name	Timeshare Unit	Timeshare Period	Timeshare Interest	Original Principal Amount of Note Secured by Mortgage
2814624	2314289	Gonzalez-Borja	Stephanie Ann	Bautista	Jose A	405J; 601H	19; 15	F; F	\$16,950.00
2814635	2314280	Cenceros	Perla V			405J; 610W	20; 46	F; F	\$18,450.00
2814659	2314304	Barry	Robert Michael	Barry	Frances Adams	202N; 517K	52; 9	F; F	\$16,641.00
2814661	2314306	Smith	Courtesy M	Smith	Darren M	203J; 209L; 320N; 401K; 414N; 420N; 420N; 506L; 507L; 507L; 508L; 511N; 511N; 518K; 518L; 524N	47; 34; 25; 29; 22; 17; 18; 44; 22; 43; 21; 35; 38; 25; 12; 44	E; E; E; E; E; E; E; E; E; E; E; E; E; E; E; E	\$46,035.00
2814675	2314320	Huang	Sherre Lynn			204N; 413N	23; 36	O; O	\$10,980.00
2814696	2314341	Beltran	Ulises N	Purite	Yuri Yaneth	302N; 317N	29; 5	F; F	\$14,778.00
2815088	2314733	Middlebrooks	Evan Renee			424L; 720S	14; 1	F; F	\$16,650.00
2815107	2314752	Clerbaut	Rita A			204N; 303K; 504H	10; 14; 10	F; F; F	\$15,210.00
2815112	2314757	Hernandez	Yesenia	Hernandez	Theresa	204N; 204N	11; 45	F; F	\$14,904.00
2814703	2314348	McBride	James Vincent			312L; 313L; 317N	44; 12; 6	F; F; F	\$20,880.00
Total									\$191,478.00

Subject Restricted Use

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ¼ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.