

2232042008

JCC FINANCING STATEMENT AMENDMENT	Doc# 2232042008 Fee \$93.00
OLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional)	RHSP FEE:\$9.00 RPRF FEE: \$1.00
Andrew Flinspach 405-236-0003	KAREN A. YARBROUGH
B. E-MAIL CONTACT AT FILER (optional)	
	COOK COUNTY CLERK
SEND ACKNOWLEDGMENT TO: (Name and Address)	DATE: 11/16/2022 10:41 AM PG: 1 OF 3
McCoy & Orta, P.C.	
100 North Broadway, 26th Floor	
Oklahoma City, OK 73102	
I	
	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
, INITIAL FINANCING STATEMEN (FI) & NUMBER.	1b. 7 This FINANCING STATEMENT AMENDMENT is to be filed (for record)
1829516026 filed 10/22/18	(or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
✓ TERMINATION: Effectiveness of the Fine sing Statement identified above in Statement	is terminated with respect to the security interest(s) of Secured Party authorizing this Termination
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b,	
For partial assignment, complete items 7 and 9 and 2 so adicate affected coll-	
CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law	ve with respect to the security interest(s) of Secured Perty authorizing this Continuation Statement is
PARTY INFORMATION CHANGE:	
	of these three boxes to:
This Change affects Debtor or Secured Party of record item 65	Finame and/or address: Complete ADD name: Complete item OELETE name: Give record name to be deleted in item 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Information Change	- provide only <u>one</u> name (6a or 6b)
6a. ORGANIZATION'S NAME	
	U,
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL PAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
	1/
CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information [7a. ORGANIZATION'S NAME]	Change - provide only pne name (a ~ 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
78. UNGARRIZATION'S NAME	
7b. INDIVIDUAL'S SURNAME	·
	Contract of the contract of th
INDIVIDUAL'S FIRST PERSONAL NAME	
	0,0
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
MAILING ADDRESS C	STATE POSTA COLE COUNTRY
COLLATERAL CHANGE: Also check one of these four boxes: ADD c	collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:	
FOR THE REGISTERED HOLDERS OF AMHERST F	PIERPONT COMMERCIAL MORTGAGE SECURITIES LLC,
JLTIFAMILY MORTGAGE PASS-THROUGH CERTIF	FICATES, SERIES 2019-SB59
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME	NDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name	ne of authorizing Debtor
9a, ORGANIZATION'S NAME	
WELLS FARGO BANK, NATIONAL ASSOCIATION	
9b. INDIVIDUAL'S SURNAME	IRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
OPTIONAL FILER REFERENCE DATA:	EN E MITH COOK OCH NEW "
700 Highland Avenue (Loan No. 501813756)	FILE WITH COOK COUNTY, IL

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UCC FINANCING STATEMENT AMENDMENT A FOLLOW INSTRUCTIONS	DDENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form # 1829516026 filed 10/22/18			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE*			
OR 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL 1, ME			
ADDITIONAL NAME(S)/INI (IAL' 3)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE U	JSE ONLY
13. Name of DEBTOR on related financian at ament (Name of a current Debtor of re one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate a			13): Provide only
13a. ORGANIZATION'S NAME		,	
OR KERRA HIGHLAND LP 13b. INDIVIDUAL'S SURNAME FIRST	T PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
15. This FINANCING STATEMENT AMENDMENT:	17. Description	n of real estate:	
covers timber to be cut covers as-extracted collateral is filed as a fixtual. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	covering Exhibit "A	the property more specifically describ A", attached hereto and made a part h 36-201-001-0000 Address: 12700 Highland Avenue, B	nereof
18. MISCELLANEOUS:			

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EXHIBIT A LEGAL DESCRIPTION

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 120 FEET THEREOF) IN EVERETT H. REXFORD'S SUBDIVISION OF LOT 7 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PROPERTY ALL IN COOK COUNTY, ILLINOIS 201-90.

ODERTY OF COUNTY CIENTS OFFICE

PIN: 24-35-201-001-0000

Loan No.: 501813756

Loan Name: 12700 Highland Avenue

Pool: SB-59