

UNOFFICIAL COPY

Doc#. 2232046150 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/16/2022 11:32 AM Pg: 1 of 3

Inv. 401
**COOK COUNTY
RELEASE OF MORTGAGE**

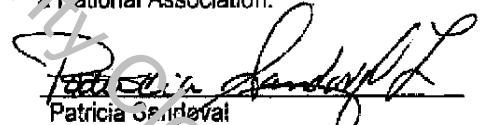
PIN: 17-16-145-009-0000

**Address of Property:
500 South Dearborn Street
Chicago, Illinois 60605**

KNOW ALL MEN BY THESE PRESENTS, That BLUEGREEN SERVICING, LLC, a Delaware limited liability company, Attorney-In-Fact for WELLS FARGO BANK, National Association, the owner and the holder of those certain Mortgage, whose parties, dates and recording information are listed on Exhibit A attached hereto and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized agent, this November 16, 2022.

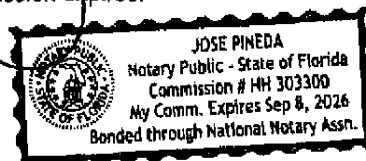
BLUEGREEN SERVICING LLC,
Attorney-In-Fact for WELLS FARGO BANK,
a National Association.


Patricia Sandoval
Manager of Mortgage Operations Support

STATE OF FLORIDA)
) ss:
COUNTY OF PALM BEACH)

This instrument was acknowledged and executed before me this November 16, 2022 by Patricia Sandoval Lopez, who acknowledges to be Manager of Mortgage Operations Support for Bluegreen Servicing, LLC, Attorney-In-Fact for Wells Fargo Bank, a National Association, and that such officer being authorized so to do, signed the name of the corporation as such.

Notary Public
My commission expires:



Prepared by and return to:
Lien Release Department
Bluegreen Vacations Corporation
4960 Conference Way North, Suite 100
Boca Raton, FL 33431

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EXHIBIT A

| # | MORTGAGOR | LOAN # | OPEN DATE | LAST NAME | FIRST NAME | SUBDIVISION | STATE | COUNTY | ORIG AMT | REC DATE | DOCUMENT # |
|---|---------------------|--------|------------|-----------|------------|--------------------------------|-------|--------|--------------|------------|------------|
| 1 | VACATION TRUST INC. | 696700 | 8/8/2017 | ST. JOHN | RAYMOND | THE BLAKE TIMESHARE PLAN | IL | COOK | \$ 7,670.00 | 11/16/2017 | 1732042091 |
| 2 | VACATION TRUST INC. | 697399 | 8/14/2017 | NEAL | ROBERT | THE BLAKE TIMESHARE PLAN | IL | COOK | \$ 10,263.95 | 11/16/2017 | 1732042059 |
| 3 | VACATION TRUST INC. | 699653 | 8/30/2017 | SINERWAY | ROBERT | THE BLAKE TIMESHARE PLAN | IL | COOK | \$ 30,400.00 | 12/8/2017 | 1734204032 |
| 4 | VACATION TRUST INC. | 706650 | 11/11/2017 | MCCALLUM | MECHELL | THE BLAKE TIMESHARE PLAN | IL | COOK | \$ 12,613.50 | 1/22/2018 | 1802242015 |
| 5 | VACATION TRUST INC. | 709075 | 12/5/2017 | DERRISO | DONNA | THE BLAKE TIMESHARE PLAN | IL | COOK | \$ 6,480.00 | 3/2/2018 | 1806104070 |

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH $\frac{1}{2}$ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH $\frac{1}{2}$ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 32 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.