

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 11/16/2022 11:24 AM Pg: 1 of 3

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Prepared By:  
**BARRINGTON BANK & TRUST COMPANY, N.A.**  
**RUTA STRAVINSKAITE**  
201 SOUTH HOUGH STREET  
BARRINGTON, IL 60010

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

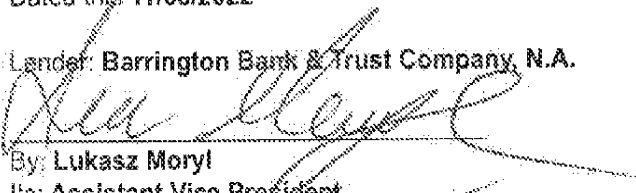
Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **03/08/2019**, made by **Collina 1410, LLC**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **1410 South Barrington Road, Barrington, IL, 60010** and further described as:

Parcel ID Number: **01-12-107-021-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1907708095**, on **03/18/2019**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated **3/8/2019** with instrument **1907708095**  
Description/Additional information: See attached.  
**201 S. Hough Street, Barrington, IL, 60010**

Dated this **11/08/2022**

Lender: **Barrington Bank & Trust Company, N.A.**

By:   
Its: **Assistant Vice President**

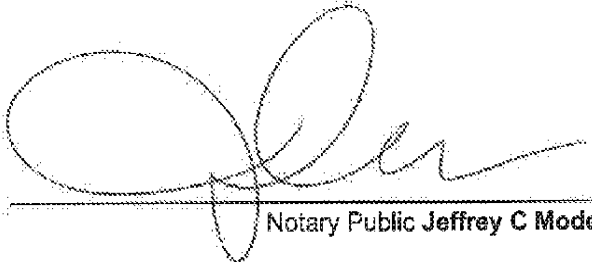
By:   
Its: **Vice President**

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State of Illinois , Cook County

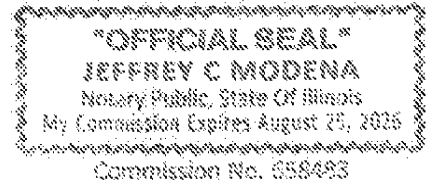
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President of Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President and Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/08/2022 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**PARCEL 1:**

THE NORTH 217 FEET OF THE WEST 202.90 FEET OF THE EAST 353.05 FEET AS MEASURED ALONG THE EAST AND NORTH LINES RESPECTIVELY OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY MUTUAL GRANT OF INGRESS AND EGRESS EASEMENT BY AND BETWEEN HEALTH QUEST REALTY XII, AN INDIANA GENERAL PARTNERSHIP AND THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON, AS TRUSTEE UNDER TRUST NO. 568 DATED APRIL 30, 1984 AND RECORDED MAY 1, 1984 AS DOCUMENT 27065750 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

**(A)**

THE SOUTH 14 FEET OF THE NORTH 217 FEET OF THE WEST 510.00 FEET OF THE EAST 560.05 FEET, AS MEASURED ALONG THE EAST AND NORTH LINES RESPECTIVELY, OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART THEREOF LYING WEST OF THE EAST LINE OF PARCEL 1 AFORESAID), IN COOK COUNTY, ILLINOIS;

**(B)**

THE SOUTH 14 FEET OF THE NORTH 231 FEET OF THE WEST 510.00 FEET OF THE EAST 560.05 FEET, AS MEASURED ALONG THE EAST AND NORTH LINES RESPECTIVELY, OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART THEREOF LYING WEST OF THE WEST LINE OF PARCEL 1 AFORESAID EXTENDED SOUTH 14 FEET), IN COOK COUNTY, ILLINOIS