

UNOFFICIAL COPY



Doc# 2232046261 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/16/2022 02:59 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

JEFFREY K CASTILLO
6600 W GUNNISON ST
HARWOOD HEIGHTS , IL 60706
Loan No: 0001488394

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto JEFFREY K CASTILLO / , their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date April 23, 2009 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 091334221 , to the premises therein described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

PROPERTY ADDRESS

**1017 COVE DR
PROSPECT HEIGHTS, IL 60070**

Tax ID No. (Key No.) 03-24-102-013-1125 Tax Unit No.

Witness our hand(s) and seals(s), November 9, 2022.

THIS INSTRUMENT
WAS PREPARED BY: Suviki Russell

BY:
Daniel M. McElroy
Loan Servicing Manager

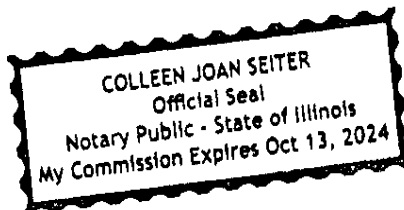
**CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453**

BY:
Suviki Russell
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF Cook)

On November 9, 2022, before me, the undersigned Notary Public, personally appeared Daniel M. McElroy and Suviki Russell and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public



S Y
P 2
S Y-1
SC _____
INT R

EXHIBIT A

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LEGAL DESCRIPTION

Legal Description: UNIT #2 BEING A PART OF LOT 1 IN WILLIAMS PARK PLACE, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 0 DEGREES 12 MINUTES WEST ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 77.54 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 12 MINUTES WEST ALONG SAID WEST LINE A DISTANCE OF 36.89 FEET; THENCE NORTH 88 DEGREES 44 MINUTES 49 SECONDS EAST A DISTANCE OF 50.37 FEET; THENCE NORTH 0 DEGREES 28 MINUTES 26 SECONDS EAST A DISTANCE OF 4.46 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 12 SECONDS EAST A DISTANCE OF 41.19 FEET TO THE EAST LINE OF SAID LOT 1; THENCE SOUTH 0 DEGREES 12 MINUTES EAST ALONG SAID EAST LINE A DISTANCE OF 41.35 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 40 SECONDS WEST A DISTANCE OF 91.61 FEET TO THE POINT OF BEGINNING.

Permanent Index #'s: 02-15-100-044-0000 Vol. 0149

Property Address: 788 North Vern Allen Court, Palatine, Illinois 60067

Property of Cook County Clerk's Office