

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

Doc#. 2232046272 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/16/2022 03:16 PM Pg: 1 of 2

**This Instrument Prepared By:**

FIFTH THIRD BANK  
ANNA SANTIAGO  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227  
800-972-3030

Loan #: \*\*\*\*\*7314

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO) 5001 KINGSLEY DR, CINCINNATI OH, 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **COLE TAYLOR BANK AS SUCCESSOR TRUSTEE TO FORD CITY BANK & TRUST COMPANY U/T/A #1855 DATED 9-2-1977**

Original Mortgagee(s): **FIFTH THIRD BANK (CHICAGO)**

Dated: 06/10/2002 Recorded: 09/04/2002 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0020973263

Loan Amount: **\$139000.00**

Legal Description: **LOT 1 IN RESUBDIVISION OF LOT 6 IN BUSCH'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **23-26-108-019-0000**

County: Cook County, State of Illinois

Property Address: 12117 S 86TH AVE PALOS PARK, IL 60464

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/16/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD BANK (CHICAGO)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF **Ohio**  
 COUNTY OF **HAMILTON** } s.s.

On **11/16/2022**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sally Knox*



**SALLY KNOX**  
 Notary Public, State of Ohio  
 My Commission Expires  
 May 18, 2026  
 COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**  
 My Commission Expires: **05/18/2026**  
 Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office