

UNOFFICIAL COPY



2232008005

RECORDATION REQUEST BY:
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

Doc# 2232008005 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/16/2022 09:53 AM PG: 1 OF 2

PREPARED BY:
Elaine Crawford
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

WHEN RECORDED MAIL TO:
Jill Jacob
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE AND/OR ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Rosemont, IL 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MAURA HARTINGTON, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 18th day of MAY, 2022, recorded the 8th day of JULY, 2022 in the Recorder's Office of COOK County, in the State of ILLINOIS, as DOCUMENT NUMBER 2218916030 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

UNIT 4-205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 9945987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

S ✓
P ✓
S ✓
SC ✓
INT ✓

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Permanent Real Estate Index Number: 13-18-409-074-1005

Address of Premises: 4210 N. Natchez, #205, Chicago, IL 60634

WITNESSES hands and seals this 25th day of October, 2022
SIGNATURE BANK

By: *Ann M. Buzzo* (SEAL)
Ann M. Buzzo, Senior Vice President

By: *Angela Morris* (SEAL)
Angela Morris, Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK }

I, *Daisy Correa*, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Ann M. Buzzo, Senior Vice President and Angela Morris, Assistant Vice President, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 15 day of November, 2022.

By: *Daisy Correa*, residing at _____

Notary Public in the State of ILLINOIS

My commission expires: 9-1-2025

LN# XX-2670

