

# UNOFFICIAL COPY

**When Recorded Return To:**

**Fannie Mae  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683**

Doc#. 2232010039 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 11/16/2022 09:48 AM Pg: 1 of 2

**Investor Loan Number 303763950**

**Loan Number 1717451387**

## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179 (212)834-2501, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 09/05/2012, and made by **BETTY A. GATHINGS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS** and recorded 09/12/2012 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1225631053**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 14-08-209-022-1125, 14-08-209-022-1495

Modification: 06/07/2021 INST: 2115804144.

Property is commonly known as: 5320 N SHERIDAN, CHICAGO, IL 60640.

**Dated this 14th day of November in the year 2022**

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact**



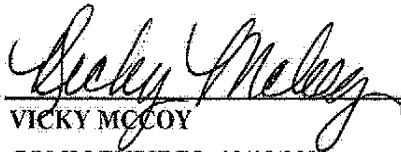
**SUSAN HICKS**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 14th day of November in the year 2022, by Susan Hicks as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**VICKY MCCOY**

**COMM EXPIRES: 12/18/2022**



**VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022**

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FNMA1 434890991 2022-RPL3-JP2 DOCR T142211-12:21:56 [C-2] EFRMIL1



\*D0098422030\*

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**Investor Loan Number 303763950**  
**Loan Number 1717451387**

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS, TO WIT: UNIT NUMBERS 1404 AND F-29, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE METROPOLITAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00210270, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*434890991\*



\*D0098422030\*

Property of Cook County Clerk's Office