

UNOFFICIAL COPY

Doc#. 2232010108 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/16/2022 11:26 AM Pg: 1 of 2

Recording Requested By:
Residential RealEstate Review

When Recorded Mail To:
Collateral Document Services
Residential RealEstate Review
3217 S. Decker Lake Drive
Salt Lake City, UT, 84119
(800) 258-8602

TS Ref #: 0003220000124652



CORRECTIVE CORPORATE ASSIGNMENT OF MORTGAGE

*****CORRECTIVE ASSIGNMENT BEING RECORDED TO CORRECT ASSIGNEE NAME ON
THE ASSIGNMENT PREVIOUSLY RECORDED ON 06/15/2022 AS INSTRUMENT #
2216606112*****

IL/COOK

Assignment Prepared on: October 31, 2022

**Assignor: FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN
FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT,
84119**

**Assignee: TOWD POINT MORTGAGE TRUST 2018-3, U.S. BANK NATIONAL ASSOCIATION, AS
INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT
LAKE CITY, UT, 84119**

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/14/1997, in the amount of \$36,000.00, executed by WILLARD A JEFFERSON AND LINNETTA M. JEFFERSON, HUSBAND AND WIFE, AS JOINT TENANTS to ADVANTA NATIONAL BANK USA as described in said Mortgage and Recorded: 3/24/1997, Document #: 97199590 in COOK County, State of Illinois.

Property Address: 14032 GRACE ST, ROBBINS, IL, 60472
Parcel No.: 28-02-419-015-0000

Legal Description:

LOT 78 IN J.E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND PART OF LOTS 2, 12 AND 13, IN LUCHTEMEYER'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 1, 1955 AS DOCUMENT NO. 16254204 IN BOOK 44 OF PLATS, PAGES 46 AND 47, IN COOK COUNTY, ILLINOIS.

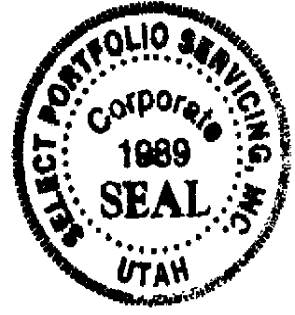
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 0009220000124652

FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: NOV 08 2022
 By: M.S.
 Name: Mindy Sandoval
Document Control Officer
 Title: _____



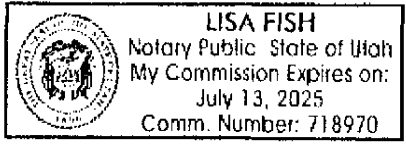
State of UTAH
 County of SALT LAKE

On NOV 08 2022, before me, LISA FISH, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Mindy Sandoval, Document Control Officer, FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Lisa Fish
 LISA FISH

Notary Expires: JUL 13 2025 / #: 718970



Document Prepared by: Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

Cook County Clerk's Office