UNOFFICIAL COPY

RELEASE OF MORTGAGE

This Instrument Was Prepared By: Ryan Hoffman Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 659010783534 Release#: 117545

Date: 11/4/2022

After Recording Fett.rn To: Commercial Loan Support Heartland Bank and Trust Company P.O. Box 67 Bloomington, IL 61702-0067 Doc# 2232010131 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK

DATE: 11/16/2022 02:31 PM PG: 1 OF 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto Grandview Capital, LLC ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated July 28, 2022, Recorded on August 26, 2022 in Cook County, State of Illinois, known as Document Number 2223746045; 2223746046.

The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A"

PIN: 09-17-419-041-1035

Commonly known as: 750 Pearson St., Unit 802, Des Plaines, IL 60016

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

S Y S Y S S C INT A

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LENDER:	
Heartland Bank and Trust Company	
αI	
By: MM	,
Jake Seckler, Vice President	·
Attest:Adam Spafford, Commercial Loan Support Manager	_
Adam Spattord, Commercial Loan Support Manager	`
STATE OF ILLINOIS	
COUNTY OF MCLEAN) SS.	
On this 7 day of Vor 5 (Public, personally appeared Jake Seckler and Adam S Commercial Loan Support Manager, authorized a executed the within and foregoing instrument and voluntary act and deed of Heartland Bank and Trust Trust Company through its board of directors or oth executed this said instrument on behalf of Heartland B	gents for Heartland Bank and Trust Company that acknowledged said instrument to be the free and Company, duly authorized by Heartland Bank and lervise to execute this said instrument and in fac
By: Notary Public in and for the State of I	"OFFICIAL SEAL" RYAN P.HOFFMAN NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION ELPIR IS 9/9/2028

[Signature Page to Release of Mortgage]

2232010131 Page: 3 of 3

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Exhibit "A"

PARCEL 1:

UNIT 1-802 IN THE LIBRARY COURTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF LOT 5 IN LIBRARY PLAZA SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784926 IN COOK COUNTY, ILLINOIS.

WHICH SURVIY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010707755, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G1-26 AND STORAGE SPACE NUMBER S1U-4 AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0010707755 AS AMENDED FROM TIME TO TIME.

PARCEL 3:

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 7 IN LIBRARY PLAZA SUBDIVISION FORESAID AS GRANTED AND CONVEYED TO IN THE INGRESS AND EGRESS AGREEMENT RECORDED AUGUST 17, 1999 AND KNOWN AS DOCUMENT NUMBER 99784925, IN COOK COUNTY, ILLINOIS.