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Karen A. Yarbrough Cook County Clerk

Date: 11/16/2022 10:07 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOL	LOW INSTRUCTIONS									
	NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	137182 001	7							
B. (E-MAIL CONTACT AT FILER (optional)	LHB	_i							
;	SPRFiling@cscglobal.com									
C. :	SEND ACKNOWLEDGMENT TO: (Name and Address)									
[F-3041366 CSC	Filed In: IL								
	801 Adlai Stevenson Drive Springfield, IL 62703	Cook County								
L				ACE IS FO	R FILING OFFICE	USE ONLY				
	133829088 12/04/2017		1b. This FINANCING STAT (or recorded) in the RE. Filer: attach Amendment A	AL ESTATE	RECORDS		13			
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Fine icin: Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement										
3. ASSIGNMENT (full or partial): Provide name of Assignae in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and a so indirected collateral in item 8										
4. CONTINUATION: Effectiveness of the Financing Statement Jentified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law										
5.	PARTY INFORMATION CHANGE:	0								
Check one of these two boxes: AND Check one of these three boxes to:										
T	his Change affects Debtor or Secured Party of record	CHANGE name and/o item 6a (/ 6b; and ten	r address: Complete n 7a or 7b <u>and</u> item 7c 7a or 7	ame: Comple b, <u>and</u> Item 7	c DELETE to be dek	name: Give record nar eted in item 6a or 6b	ne			
	CURRENT RECORD INFORMATION: Complete for Party Information		y <u>one</u> name (6a or 6b)							
	6a. ORGANIZATION'S NAME 1130 South Michiga	n LLC),							
OR			(/,							
	6b. INDIVIDUAL'S SURNAME	FIRST PERSO	DNÁL '√AM E	ADDITIO	NAL NAME(\$)/INITIA	L(S) SUFFIX				
			~ ~ ~ ~							
7. (CHANGED OR ADDED INFORMATION: Complete for Assignment or P	arty Information Change - provic	e only <u>one</u> name (7a or 7 ^b , tus.) exact, ful	name; do not o	mit, modify, or abbreviate a	ny part of the Deblor's name	a)			
7. (CHANGED OR ADDED INFORMATION: Complete for Assignment or P 7a. ORGANIZATION'S NAME	arty Information Change - provio	e only <u>one</u> name (7a or 7 ⁺ , tus, exact, ful	name; do not o	mit, modify, or abbreviate a	ny part of the Deblor's name	9)			
7. C	7a. ORGANIZATION'S NAME	arty Information Change - provio	e only <u>one</u> name (7a or 7 ^h , _L us. exact, ful	name; do not o	mit, modify, or abbreviate a	ny part of the Deblor's name	a)			
		arty Information Change - provio	e only <u>one</u> name (7a or 7 ^h , tus. exact, ful	name; do not o	mit, modify, or abbreviate a	ny part of the Debtor's name	9)			
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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS									
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ar 1733829088 12/04/2017	mendment form								
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 or									
12a. ORGANIZATION'S NAME Allianz Life Insurance Company of Nor									
OR 12b. INDIVIDUAL'S SURNAME									
FIRST PERSONAL N 14.15									
ADDITIONAL NAME(S)/INIT ALC.)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE U	SE ONLY						
13. Name of DEBTOR on related financing statement (Name of a current Debtone Debtone (13a or 13b) (use exact, full name; do not omit, modify, or abbre			3): Provide only						
13a. ORGANIZATION'S NAME									
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX						
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):									
	4								
	C								
	40								
7.0									
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):									
15. This FINANCING STATEMENT AMENDMENT:	17 Decoring	on of real estate:							
		Description Attached							
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):									
18. MISCELLANEOUS:	<u> </u>								

International Association of Commercial Administrators (IACA)

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EXHIBIT A

LEGAL DESCRIPTION

ALL OF THOSE CERTAIN LOTS OR PARCELS OF LAND SITUATED, LYING AND BEING IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 4 AND 5 (EXCEPT THAT PART TAKEN FOR ALLEY) IN BLOCK 21 IN MAP OF FRACTIONAL SECTION NO. 15. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SURVEYED & SUBDIVIDED BY THE BOARD OF CANAL COMMISSIONERS PURSUANT TO LAW IN THE MONTH OF APRIL YEAR 1836, IN COOK COUNTY, ILLINOIS.

ARCEL 2:

OTS 8, 9 AND 12 (EXCEPT 11.

OF SAID LOTS THAT PART TAKE: SUBDIVISION OF LOTS IN FRACTIONAL C.
SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, C.
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ONLY:

""inois Lebled"

1 510 LOTS 8, 9 AND 12 (EXCEPT THE SOUTH 50 FEET OF LOT 12 AND EXCEPT FROM ALL OF SAID LOTS THAT PART TAKEN FOR ALLEY) IN BLOCK 21 IN CANAL TRUSTEES