## **UNOFFICIAL COPY**

Recording Requested/Prepared By: Kvamshi Krishna Computershare Title Services 6200 South Quebec Street, Greenwood Village, CO - 80111

Voice: 1-800-315-4757

Doc#. 2232013316 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/16/2022 03:47 PM Pg: 1 of 2

When Recorded Return To: Computershare Title Services 6200 South Quebec Street Greenwood Village, CO 80111



## RELEASE OF MORTGAGE

ORDER #: 470118 "IAN HARPIS" COOK COUNTY RECORDER, ILLINOIS MIN #:100656900001604046 [AFRS PHONE #: 1-888-679-6377

Dated: November 16, 2022

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by IAN HARRIS A MARRIED MAN, JOINED BY NON-BORROWING SPOUSE DIOSDADA GABAWA HARRIS, HUSBAND AND WIFE AND PETER HARRIS AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 dated 08/26/2016 calling for the original principal sum of dollars (>115,700.00), and recorded on SEPTEMBER 9, 2016 in and/or Instrument # 1625347056, of the records in the office of the Peco der of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$115,700.00

Tax Parcel ID: 14052110231023

Property Address: 6171 N SHERIDAN RD, #411, CHICAGO, ILLINOIS 50360 LOT: 1 Block: 9 Subdivision: 5

Legal Description: SEE ATTACH EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 16th day of November. 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

By:

BRYAN GREEN VICE PRESIDENT

State of COLORADO

County of ARAPAHOE

On November 16, 2022, before me, Kristin Handlovitch a Notary Public in and for the county of ARAPAHOE in the state of Colorado, personally appeared Bryan Green, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

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KRISTIN HANDLOVITCH

NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20224006801 MY COMMISSION EXPIRES 03/28/2026

MY COMMISSION EXPIRES 0

**Notary Public** 

**Kristin Handlovitch** 

My commission expires March 28, 2026

Notary ID: 20224006801 DAN # 20224006801 - 221220

(This area is for notarial seal)

2232013316 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit "A" Legal Description

The following described property:

Unit No. 411 in the Granville Beach Condominium, as delineated on a survey of the following described real estate: Parcel 1: Lots 1 and 2 (except the west 14 feet thereof) in Block 9 in Cochran's Second Addition to Edgewater in the east Fractional 1/2 of Section 5, Township 40 north, Range 14, east of the third prinicipal meridian, in Cook County, Illinois. Parcel 2: All the land lying easterly of Lots 1 and 2, southerly of the north lot line of Lot 1 extended easterly, and westerly of the boundary line established by decree of the circuit court of Cook County, Illinois, in Case Number 67CH1768 all in Cook County, Illinois. Which servey is attached as Exhibit "A" to the declaration of condominium recorded as Document No. 25192636, together with its undivided percentage interest in the common elements.

Assessor's Parcel No: 1

1495-211-023-1023
COLINA COLIN