

UNOFFICIAL COPY

Doc#: 2232028337 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/16/2022 03:15 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154363808

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CATHY S MORENO AND CATHY S. CHIDDISTER** to **PREMIER CREDIT UNION** bearing the date 05/23/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1415047052**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 605 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE ON NOVEMBER 23, 1958, AS DOCUMENT 17389928, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 06-23-400-012-0000

Property more commonly known as: 615 PARKSIDE CIRCLE, STREAMWOOD, IL 60107.

Dated on 11/14/2022 (MM/DD/YYYY)

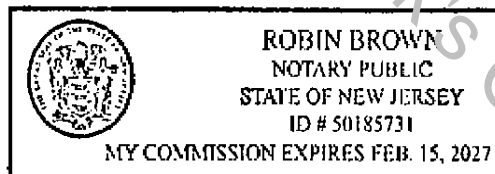
CONSUMERS COOPERATIVE CREDIT UNION FKA PREMIER CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF CAMDEN

On 11/14/2022 (MM/DD/YYYY) before me, Robin Brown, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA PREMIER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Robin Brown
Robin Brown
Notary Public - STATE OF NEW JERSEY
Commission expires: 02/15/2027



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 434851530 CONSUMERS CREDIT UNI T112211-12:35:11 [C-1] RCNIL1



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